

**CITY OF SAMMAMISH  
CITY COUNCIL AGENDA  
SPECIAL MEETING  
Tuesday, July 22, 2003  
Special Starting Time: 7:15 pm  
[www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)**

**Tuesday, July 22, 2003, 7:30 pm, 1510 228<sup>th</sup> Avenue SE, Sammamish Plateau Water & Sewer District**

	<i>Approximate Time</i>
<b><u>CALL TO ORDER</u></b>	7:15 pm
<b><u>ROLL CALL/PLEDGE</u></b>	
<b><u>Approval of Agenda</u></b>	
<b>Planning Commission Interview</b>	7:15 pm
<b><u>Presentations/Proclamations</u></b>	
<b><u>Mayor/Council/Committee Reports</u></b>	7:30 pm
<b><u>Public Comment</u></b> (For members of the public to speak to the Council regarding items <b>NOT</b> on the agenda. Please limit remarks to three minutes. Additional comments will be permitted before each ordinance is voted on)	7:40 pm
<b><u>Consent Calendar</u></b>	8:00 pm
1) Payroll for pay period ending June 30, 2003 for pay date July 3, 2003 in the amount of \$148,217.07. Payroll for pay period ending July 15, 2003 for pay date July 18, 2003 in the amount of \$141,071.	
2) Claims for period ending July 15, 2003 in the amount of \$1,128,076.80 for Check No 8179 through Check No. 8288	
3) Resolution Of The City Of Sammamish, Washington, Amending Resolution No. R99-01 Relating To The Date Of City Council Meetings	
<b><u>Unfinished Business - None</u></b>	
<b><u>New Business</u></b>	
4) Hardship Exception/Watson (23726 NE 22 <sup>nd</sup> Street)	8:05 pm

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| 5) Ordinance: Creating the Sammamish Arts Commission                          | 8:15 pm |
| 6) Resolution: Appointing Members to the Sammamish Arts Commission            | 8:25 pm |
| 7) Resolution: Final Plat Cameron Woods                                       | 8:35 pm |
| 8) Resolution: Adopting an Updated Six Year Transportation Plan for 2004-2009 | 8:45 pm |
| 9) Interlocal: Law Enforcement Mutual Aid and Mobilization/King County        | 8:55 pm |
| 10) Contract: Sammamish Commons Lower Park Design/Macleod Reckord             | 9:05 pm |
| 11) Amendment: Trails, Bikes and Pathways Master Plan/Otak                    | 9:15 pm |
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| <u>City Manager's Report</u>  | 9:30 pm |
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| <u>Executive Session</u>  |         |
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| ADJOURN   | 9:45 pm |