

**CITY OF SAMMAMISH
CITY COUNCIL AGENDA
REGULAR MEETING
REVISED**

Tuesday, June 3, 2003

www.ci.sammamish.wa.us

Tuesday, June 3, 2003, 7:30 pm, 1510 228th Avenue SE, Sammamish Plateau Water & Sewer District

	<i>Approximate Time</i>
<u>CALL TO ORDER</u>	7:30 pm
<u>ROLL CALL/PLEDGE</u>	
<u>Approval of Agenda</u>	7:35 pm
<u>Presentations/Proclamations</u>	
➤ American Heart Association	
➤ Outgoing Student Liaisons	
➤ Outgoing Sammamish Youth Board Members	
➤ Photo Contest Winners	
➤ Move-It	
<u>Mayor/Council/Committee Reports</u>	8:05 pm
<u>Public Comment</u> (For members of the public to speak to the Council regarding items NOT on the agenda. Please limit remarks to three minutes. Additional comments will be permitted before each ordinance is voted on)	8:15 pm
<u>Consent Calendar</u>	8:30 pm
1) Claims for period ending June 3, 2003 in the amount of \$1,588,803.55 for Check No.7904 through Check No. 7976	
2) Interlocal: Amendment: Fires Services Equipment Replacement/Eastside Fire & Rescue	
<u>Unfinished Business - None</u>	
<u>New Business</u>	
3) Resolution: Public Benefit Rating/Anderson	8:35 pm
4) Resolution: Public Benefit Rating/Brady	8:37 pm
5) Resolution: Approval: 2003-2004 Sammamish Youth Board Members	8:40 pm
<u>City Manager's Report</u>	8:45 pm
➤ Sammamish Farmer's Market	

THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA

Executive Session – If necessary

ADJOURN

9:15 pm