

**CITY OF SAMMAMISH  
CITY COUNCIL AGENDA  
REGULAR MEETING  
Tuesday, January 21, 2003**

[www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

**Tuesday, January 21, 2003, 7:30 pm, 1510 228<sup>th</sup> Avenue SE, Sammamish Plateau Water & Sewer District**

	<i>Approximate Time</i>
<b><u>CALL TO ORDER</u></b>	7:30 pm
<b><u>ROLL CALL/PLEDGE</u></b>	
<b><u>Approval of Agenda</u></b>	7:35 pm
<b><u>Presentations/Proclamations</u></b>	7:35 pm
<b><u>Mayor/Council/Committee Reports</u></b>	7:40 pm
❖ State of the City	
<b><u>Public Comment</u></b> (For members of the public to speak to the Council regarding items <b>NOT</b> on the agenda. Please limit remarks to three minutes. Additional comments will be permitted before each ordinance is voted on)	8:00 pm
<b><u>Consent Calendar</u></b>	8:10 pm
1) Payroll for pay period ending January 15, 2003 for pay date January 17, 2003 in the amount of \$118,326.37.	
2) Claims for period ending January 21, 2003 in the amount of \$930,351.74 for Check No. 7057 through Check No. 7170.	
3) Minutes for January 7, 2003 Regular Meeting	
4) Contracts: City Attorney & City Prosecutor/Kenyon, Dornay Marshall, And Domestic Violence Advocate/K. Murphy.	
5) Approval: Position Descriptions/Assistant City Manager, Parks & Recreation Director, and Senior Building Inspector.	

THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA

- 6) **Contract: Comprehensive Plan Environmental Impact Statement & GIS Work/Jones & Stokes**

**Unfinished Business**

- 7) **Ordinance: Second Reading Establishing Motor Vehicle Gross Weight Restrictions On Certain Portions Of 212th Way SE; And Setting Penalties For Violation Of Such Restrictions (O2003-119)** 8:12 pm

**New Business**

- 8) **Resolution: Final Plat Approval Castle Pines (R2003-136)** 8:20 pm
- 9) **First Reading: Ordinance Appointing The Honorable Mary Ann Ottinger As The Municipal Judge For The City Of Sammamish** 8:25 pm
- 10) **Contract: Consultant Services Ebright Creek Park Design & Construction/Wiscomb Landscape Architecture Services** 8:35 pm
- 11) **Contract: 212<sup>th</sup> Avenue Study/Entranco** 8:45 pm

**City Manager's Report**

- ❖ **East Sammamish/224<sup>th</sup> Corridor Study**
- ❖ **Sammamish Park & Ride**
- ❖ **City Hall Update**

**Executive Session – If necessary**

**ADJOURN** 9:30 pm