

**CITY OF SAMMAMISH
CITY COUNCIL AGENDA
REGULAR MEETING
Tuesday, May 25, 2004**

*** 6:30 pm**

Date/Time: Tuesday, May 25, 2004 6:30 pm

Inglewood Junior High School
24120 NE 8th Street,
Commons Area

	Approximate Time
<u>Call to Order</u>	6:30 pm
<u>Roll Call/Pledge</u>	6:30 pm
<u>Approval of Agenda</u>	6:32 pm
<u>Presentations/Proclamations</u>	
❖ King County: East Lake Sammamish Trail	6:35 pm
<u>Public Comment</u> (For members of the public to speak to the Council regarding items NOT on the agenda. Please limit remarks to three minutes. Additional comments will be permitted before each ordinance is voted on)	7:05 pm
<u>Old Business - None</u>	
<u>New Business</u>	
9) Contract: Berk & Associates/Special Study Area Consultant	7:20 pm
<u>City Manager Report</u>	8:00 pm
<u>Adjourn</u>	8:45 pm

*Note Special Starting Time and Location

THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA

**Times listed are approximate and may change depending on the length of discussion for each item*