

# AGENDA

## Special Meeting

Call to Order (6:30 pm)

Roll Call/Pledge of Allegiance

Approval of Agenda

Presentations/Proclamations: *(None)*

Public Comment *(15 minutes)*

Consent Agenda *(1 minute)*

1. Approval: Claims for period ending June 20, 2006 in the amount of \$1,286,946.67 For Check No. 15536 through Check No. 15649
2. Resolution: Approving Public Benefit Rating System, Current Use Assessment For Fred And Gale Menath
3. Contract: Sidewalk Repair, Finishing Edge Curb and Sidewalk LLC
4. Contract: Special Inspection Services Skyline Sports Field, AMEC Environmental Earth and Environmental, Inc.
5. Amendment Sammamish Commons/ARC
6. Amendment Sammamish Commons/ARC
7. Amendment Sammamish Commons/Kleinfelder

Public Hearing

8. Public Hearing/First Reading: An Ordinance Of The City Of Sammamish, Washington, Amending Ordinance No. O2006-194 Relating To Land Use And Zoning, Declaring A Moratorium On The Filing Of Certain Applications For Development Permits And Building Permits Within The Town Center Area Of The City Of Sammamish (20 minutes)

Unfinished Business

9. Ordinance: Second Reading Of The City Of Sammamish, Washington, Creating Beaver Lake Management District No. 1 (5 minutes)

New Business

10. Resolution: A Resolution Of The City Of Sammamish, Washington, Supporting King County Metro Transit's "Transit Now" Four Point Initiative (20 minutes)
11. Resolution: A Resolution Of The City Of Sammamish, Washington, Authorizing Application For Funding Assistance For A Washington Wildlife And Recreation Program (WWRP) Project To The Interagency Committee For Outdoor Recreation (IAC) As Provided In Chapter 79a.15 RCW, Acquisition Of Habitat Conservation And Outdoor Recreation Lands, For Beaver Lake Natural Area Preserve Phase 2 Acquisition (10 minutes)

### Public Comments

Provides an opportunity for citizens to address the Council regarding any issue. Comments are limited to three minutes.

### Consent Agenda

Agenda Bills and items listed below have been distributed to Council Members in advance for study and will be enacted by one motion.

If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Council Member.

### Regular Agenda

Council may add or take action on other items not listed on this agenda.

### Accommodations

The meeting room is wheelchair accessible American Disabilities Act (ADA) accommodations are available upon request. Please phone 425-836-7904 at least two (2) business days in advance.

### Television Rebroadcasts

Daily at: 7:00 p.m.  
1:00 a.m.  
7:00 a.m.  
1:00 p.m.

### Meeting Materials

Council Meeting Agenda Packets are available on the City's website at: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

## City Council Agenda - Cont.

12. Ebright Creek Park: Water & Sewer District Hook-Up Fees (15 minutes)

### Council Reports (21 minutes)

#### City Manager Report (15 minutes)

- *Update: Sammamish Commons Phase 2*
- *Future Revenue Options/Parks Capital Projects*
- *Strategic Plan Preferred Alternative*

**Executive Session:** Property Acquisition Pursuant to RCW 42.30.110(1)(b)

**Adjournment** (9:10 pm)

## Guidelines for Public Participation

### PUBLIC COMMENTS

#### Purpose:

- Allow the public to address the City Council on subjects that are not scheduled for a Public Hearing at that particular meeting.
- This is not a question/answer session.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to three (3) minutes.
- Submit written comments to the City Clerk.

### PUBLIC HEARINGS

#### Purpose:

- Allow the public to provide input/testimony to the City Council on a particular subject scheduled for public hearing.
- This is not a question/answer session.
- The Council will consider all testimony **AFTER** the public hearing is closed.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to three (3) minutes.
- Submit written comments to the City Clerk.