

# AGENDA

Call to Order (6:30 pm)

**REVISED**

Roll Call/Pledge of Allegiance

Approval of Agenda

Presentations/Proclamations

- Proclamation: National Day of Prayer (5 minutes)
- Legislative Update: 5th Legislative District Representatives Jay Rodne and Glenn Anderson (10 minutes)
- Senior Project Presentation: Robert Baxter (10 minutes)

Public Comment (15 minutes)

**CONSENT AGENDA** (1 minute)

- Payroll for pay period ending April 15, 2006 for pay date April 20, 2006 in the amount of \$216,343.20
1. Approval: Claims for period ending May 2, 2006 in the amount of \$450,238.65 For Check No. 15209 through Check No. 15292
  2. Contract: Shoreline Master Plan Consultant /Adolfson
  3. Bid Award: Pine Lake Transit Access Road Construction
  4. Bid Award: East Lake Sammamish Parkway/Louis Thompson Hill Road Signal Construction
  5. Contract: Construction Management/Inspection Services Pine Lake Road Extension and South Pine Lake Route/Harris & Associates
  6. Contract Amendment: 228th Avenue Walkway/WH Pacific

Public Hearing: None

Unfinished Business

7. Ordinance: Second Reading Amending Section 22.15.050(5) Of The Sammamish Municipal Code Regarding Administrative Fees For Vehicle Impoundments (5 minutes )

New Business

8. Ordinance: First Reading Pertaining To Land Use And Zoning, Repealing Chapter 19.08 Of The Sammamish Municipal Code, Entitled Growth Management Phasing Of Residential Development (30 minutes)
9. Budget Amendment: Sammamish Commons (10 minutes)

Council Reports (21 minutes)

**Public Comments**

Provides an opportunity for citizens to address the Council regarding any issue. Comments are limited to three minutes.

**Consent Agenda**

Agenda Bills and items listed below have been distributed to Council Members in advance for study and will be enacted by one motion.

If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Council Member.

**Regular Agenda**

Council may add or take action on other items not listed on this agenda.

**Accommodations**

The meeting room is wheelchair accessible American Disabilities Act (ADA) accommodations are available upon request. Please phone 425-836-7904 at least two (2) business days in advance.

**Television Rebroadcasts**

Daily at: 7:00 p.m.  
1:00 a.m.  
7:00 a.m.  
1:00 p.m.

**Meeting Materials**

Council Meeting Agenda Packets are available on the City's website at: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

## May 2, 2006 City Council Agenda - Cont.

### City Manager Report (15 minutes)

- Police Quarterly Update

### Executive Session— If Necessary

### Adjournment (8:35 pm)

## Guidelines for Public Participation

### PUBLIC COMMENTS

#### Purpose:

- Allow the public to address the City Council on subjects that are not scheduled for a Public Hearing at that particular meeting.
- This is not a question/answer session.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to three (3) minutes.
- Submit written comments to the City Clerk.

### PUBLIC HEARINGS

#### Purpose:

- Allow the public to provide input/testimony to the City Council on a particular subject scheduled for public hearing.
- This is not a question/answer session.
- The Council will consider all testimony **AFTER** the public hearing is closed.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to three (3) minutes.
- Submit written comments to the City Clerk.