

# AGENDA

**Call to Order** (6:30 pm)

**Roll Call/Pledge of Allegiance**

**Public Comment** (15 minutes)

**Approval of Agenda**

**Student Liaison Reports**

- Eastlake High School (*Michelle Holmes*)
- Skyline High School (*Mia Abboud/Kim Lammers*)
- Sammamish Youth Board (*David Lingenbrink*)

**Presentations/Proclamations**

- Presentation: LEEDS Silver Rating Certificate for City Hall (5 minutes)
- Presentation: SR 202 Presentation/WSDOT (10 minutes)
- Quarterly Reports: Parks & Recreation and Public Safety (15 minutes)

**Consent Agenda** (1 minute)

- Payroll for pay period ending September 30, 2007 for pay date October 5, 2007 in the amount of \$201,537.36.
- 1. Approval: Claims for period ending October 16, 2007 for Check No. 19224 through Check No. 19316 in the amount of \$320,650.58
- 2. Resolution: Accepting Fire Station Mold Abatement Project as complete (R2007-288)
- 3. Resolution: Final Plat Approval for Pines at Beaver Lake (aka Alford Curry) (R2007-289)
- 4. Contract: 2007 Sidewalk Repair/Edge Concrete, LLC
- 5. Bid Award: Storage Array/Ivoxy Consulting
- 6. Approval: Senior Engineer Salary Level
- 7. Approval: Minutes for October 2, 2007 Regular Meeting.
- 8. Notes for October 9, 2007 Study Session

**Public Hearing**

- 9. Ordinance: Public Hearing and First Reading Vacating A Portion Of Unopened Beaver Lake Road (King County Survey 1-24-6-1) (10 minutes)

**Unfinished Business—None**

**New Business—None**

- 10. Ordinance: First Reading Adopting The Issaquah School District No. 411 Impact Fees For 2007. (10 minutes)
- 11. Ordinance: First Reading Adopting The Lake Washington School District No. 414 Impact Fees For 2007. (10 minutes)
- 12. Contract: Impact Fee Review and Update/Henderson Young and Company

**Council Reports** (21 minutes)

**City Manager Report**

Appoint Voting Delegates to National League of Cities Conference

**Executive Session—** Litigation pursuant to RCW 42.30.110(1)(i)

**Adjournment** (8:30 pm)

**Public Comments**

Provides an opportunity for citizens to address the Council regarding any issue. Comments are limited to three minutes.

**Consent Agenda**

Agenda Bills and items listed below have been distributed to Council Members in advance for study.

If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Council Member.

**Regular Agenda**

Council may add or take action on other items not listed on this agenda.

**Accommodations**

The meeting room is wheelchair accessible. American Disabilities Act (ADA) accommodations are available upon request. Please phone 425-295-0511 at least two (2) business days in advance.

**Television Rebroadcasts**

Daily at: 7:00 p.m.  
1:00 a.m.  
7:00 a.m.  
1:00 p.m.

**Meeting Materials**

Council Meeting Agenda Packets are available on the City's website at: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

