



# City Council, Regular Meeting

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## AGENDA

6:30 pm – 9:30 pm

March 3, 2015

### Call to Order

### Roll Call

### Pledge of Allegiance

### Approval of Agenda

### Student Liaison Reports

### Presentations/Proclamations

- East Lake Sammamish Trail

### Public Comment

**Note:** *This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at [manderson@sammamish.us](mailto:manderson@sammamish.us)*

### Consent Agenda

- Payroll for period ending February 15, 2015 for pay date February 20, 2015 in the amount of \$ 276,827.54
1. **Approval:** Claims for period ending February 17, 2015 in the amount of \$ 456,465.90 for Check No. 39803 through 39864
  2. **Ordinance:** Second Reading, Amending Sections 2.30.020 And 2.65.010 Of The Sammamish Municipal Code To Add Alternative Commission Members To The Sammamish Parks And Recreation Commission And The Sammamish Arts Commission.

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.

3. **Resolution:** Appointing Three Alternate Members To The Sammamish Arts Commission And Three Alternate Members To The Sammamish Parks And Recreation Commission
4. **Resolution:** Appointing Of One Special Member to the King County Landmarks Commission
5. **Appointment:** Pro/Con Committee for Initiative and Referendum Ballot Measure
6. **Approval:** Quit Claim Deed 244<sup>th</sup> Avenue NE Right of Way Transfer and Easement Release/King County
7. **Interlocal:** Extension of Animal Control Services/King County

#### **Public Hearings**

8. **Ordinance:** First Reading Establishing Interim Development Regulations As Authorized By The Growth Management Act Relating To Surface Water Management; Providing For Severability; And Declaring An Emergency
9. **Ordinance:** First Reading Adopting Provisions Related To Surface Water Management In The Surface Water Design Manual And As Also Codified Into Chapter 20 Of Title 13 Of The Sammamish Municipal Code

**Unfinished Business** - None

**New Business** - None

#### **Council Reports**

#### **City Manager Report**

**Executive Session** – Potential Litigation pursuant to RCW 42.30.110(1)(i) and Property Sale pursuant to RCW 42.30.110(1)(c)

#### **Adjournment**

## AGENDA CALENDAR

<b>Mar 2015</b>			
Tues 3/10	6:30 pm	Study Session	SS:2015 Comp Plan Update (Staff: Intro, Process, Schedule, PC Recommendation) SS:Land Use Discussion –Schools,Churches,Group Homes, etc. Asset Acquisition
Mon 3/16	6:30 pm	COW Meeting	Solid Waste Discussion Eastside Fire & Rescue Update Regional Fire Authority Update Non-Profit Formation Discussion: Facility Rental Polices
Tues 3/17	6:30 pm	Regular Meeting	Public Hearing: 2015 Comp Plan Update Ordinance: Second reading adopting Stormwater Regulations Resolution: EF & R Non-Profit Formation (consent) Resolution: Facilities Rental Policies Executive Session: Evaluating Qualifications for Appointment Resolution: Appointing Planning Commission Members Contract Award: ITS/TBD Contract Award: Construction Management for ITS/Jacobs Engineering
<b>April 2015</b>			
Tues 4/7	6:30 pm	Regular Meeting	Public Hearing: Ordinance Extension Emergency Tree Retention Regulations
Tues 4/14	6:30 pm	Study Session	2015 Comp Plan Update (Land Use, Housing)
Mon 4/20	6:30 pm	COW Meeting	2015 Comp Plan Update (Capital Facilities, Utilities)
Tues 4/21	6:30 pm	Regular Meeting	Town Center Update
<b>May 2015</b>			
Tues 5/5	6:30 pm	Regular Meeting	
Tues 5/12	6:30 pm	Study Session	YMCA Property Development Discussion 2015 Comp Plan Update (Transportation, Environment)
Mon 5/18	6:30 pm	COW Meeting	2015 Comp Plan Update (If needed)
Tues 5/19	6:30 pm	Regular Meeting	
<b>June 2015</b>			
Tues 6/2	6:30 pm	Regular Meeting	Public Hearing/first reading: 2015 Comp Plan Update
Tues 6/9	6:30 pm	Study Session	2015 Comp Plan (if needed)
Mon 6/15	6:30 pm	COW Meeting	
Tues 6/16	6:30 pm	Regular Meeting	Ordinance: Second Reading 2015 Comp Plan Update
<b>July 2015</b>			
Tues 7/7	6:30 pm	Regular Meeting	
Tues 7/14	6:30 pm	Study Session	
Mon 7/20	6:30 pm	COW Meeting	
Tues 7/21	6:30 pm	Regular Meeting	
<b>August 2015</b>			
<b>Sept 2015</b>			NO MEETINGS

Tues 9/1	6:30 pm	Regular Meeting	
Tues 9/8	6:30 pm	Study Session	
Tues 9/15	6:20 pm	Regular Meeting	
Mon 9/21	6:30 pm	COW Meeting	
<b>To Be Scheduled</b>		<b>To Be Scheduled</b>	<b>Parked Items</b>
Ordinance: Second Reading Puget Sound Energy Franchise		Economic Development Plan	Mountains to Sound Greenway Sustainability/Climate Change

If you are looking for facility rentals, please click [here](#).

<< February

### March 2015

April >>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 5 p.m. City Council Office Hour 6:30 p.m. City Council Meeting	4 6:30 p.m. Parks and Recreation Commission Meeting	5 6:30 p.m. Planning Commission Meeting <b>Canceled</b>	6	7 7:30 a.m. Lake Sammamish Half Marathon 10 a.m. Restoration at Lower Commons Park
8	9	10 6:30 p.m. City Council Study Session	11	12	13	14 10 a.m. Restoration at Lower Commons Park
15	16 6:30 p.m. Committee of the Whole	17 6:30 p.m. City Council Meeting	18	19 6:30 p.m. Planning Commission Meeting	20	21 9 a.m. Volunteer at Ebright Creek Park
22	23 6:30 p.m. Arts Commission Meeting	24	25	26	27	28 10 a.m. Restoration at Lower Commons Park 12 p.m. "Make it a Clay Day" - Special Arts Sammamish
29	30	31				

If you are looking for facility rentals, please click [here](#).

<< March

## April 2015

May >>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 6:30 p.m. <b>Parks and Recreation Commission Meeting</b>	2 6:30 p.m. <b>Planning Commission Meeting</b>	3	4
5	6	7 5 p.m. <b>City Council Office Hour</b> 6:30 p.m. <b>City Council Meeting</b>	8	9	10 8:30 a.m. <b>Art Exhibit - Amanda Devine</b>	11
12	13	14 6:30 p.m. <b>City Council Study Session</b>	15	16 6:30 p.m. <b>Planning Commission Meeting</b>	17	18 9 a.m. <b>Volunteer at Ebright Creek Park</b>
19	20 6 p.m. <b>Committee of the Whole</b>	21 6:30 p.m. <b>City Council Meeting</b>	22	23 6 p.m. <b>Exhibiting Artist Reception</b>	24	25
26	27 6:30 p.m. <b>Arts Commission Meeting</b>	28	29	30		



# MEMORANDUM

**TO:** Melonie Anderson/City Clerk  
**FROM:** Marlene/Finance Department  
**DATE:** February 26, 2015  
**RE:** Claims for March 3, 2015

\$16,472.60  
 65,995.44  
 18,714.50  
 355,283.36

### Over \$10,000 Payments

Heritage Bank	\$100,438.78	Retainage on Porter Bros Construction Pymts #4, 5
Pellco Construction	\$97,977.58	Sammamish Landing Parking Lot - Januayr 2015
Novelty Homes	\$41,344.80	Refund of Cash Bond
WH Pacific	\$36,044.84	Sammamish Landing Consulting
U.S. Bank - Visa	\$18,714.50	Visa Bill - Citywide purchases
Jaymarc	\$16,472.60	Council Chambers AV Project
Eversons Econo Vac	\$15,359.05	Vactor & Jetting - February 2015
PSE	\$12,626.29	Gas & electric Bills - Citywide

**TOTAL \$ 456,465.90**

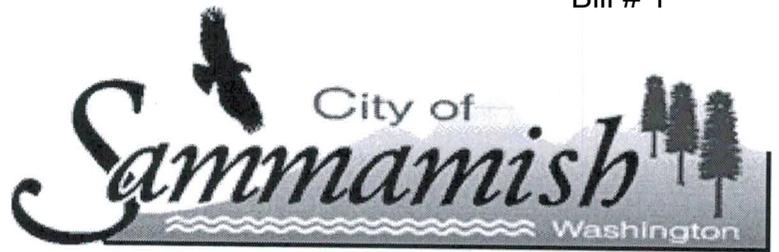
**Checks # 39803 – 39864**

16,472.60 +  
 65,995.44 +  
 18,714.50 +  
 355,283.36 +  
 456,465.90 +

# Accounts Payable

## Check Register Totals Only

User: mdunham  
Printed: 2/13/2015 - 9:54 AM



Check	Date	Vendor No	Vendor Name	Amount	Voucher
39803	02/17/2015	JAYMARC	Jaymarc AV	16,472.60	39,803
				<u>16,472.60</u>	
Check Total:				<u>16,472.60</u>	

# Accounts Payable

## Check Register Totals Only

User: mdunham  
 Printed: 2/20/2015 - 8:59 AM



Check	Date	Vendor No	Vendor Name	Amount	Voucher
39804	02/20/2015	ANDERMEL	Melonie Anderson	83.72	39,804
39805	02/20/2015	CENTLIN2	Century Link	46.58	39,805
39806	02/20/2015	EPICENTE	Epicenter Services LLC	1,009.80	39,806
39807	02/20/2015	FLEXPLAN	Flex-Plan Services Inc	1,402.66	39,807
39808	02/20/2015	ICMA401	ICMA 401	39,261.41	39,808
39809	02/20/2015	ICMA457	ICMA457	10,319.89	39,809
39810	02/20/2015	IDHW	Idaho Child Support Receipting	326.50	39,810
39811	02/20/2015	PSE	Puget Sound Energy	12,626.29	39,811
39812	02/20/2015	SAM	Sammamish Plateau Water Sewer	918.59	39,812
Check Total:				65,995.44	

# Accounts Payable

## Check Register Totals Only

User: mdunham  
 Printed: 2/25/2015 - 2:39 PM

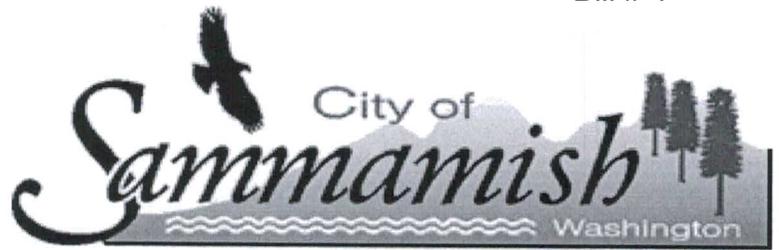


Check	Date	Vendor No	Vendor Name	Amount	Voucher
39813	02/27/2015	US BANK	U. S. Bank Corp Payment System	18,714.50	39,813
Check Total:				18,714.50	

## Accounts Payable

## Check Register Totals Only

User: mdunham  
 Printed: 2/26/2015 - 9:05 AM



Check	Date	Vendor No	Vendor Name	Amount	Voucher
39814	03/03/2015	ALDWORTH	Kurt Aldworth	37.38	39,814
39815	03/03/2015	AWC	Association of Wa Cities	799.00	39,815
39816	03/03/2015	BELLCITY	City Of Bellevue	8,308.77	39,816
39817	03/03/2015	BEST	Best Parking Lot Cleaning, Inc	375.20	39,817
39818	03/03/2015	BIERUT	Jonathan Bierut	150.00	39,818
39819	03/03/2015	BMC	BMC West Corp	121.66	39,819
39820	03/03/2015	BRICKMAN	Brickman Group Ltd LLC	5,781.05	39,820
39821	03/03/2015	BUILDERS	Builders Exchange of WA	57.80	39,821
39822	03/03/2015	CHAKRAPA	Niyathi Chakrapani	9.52	39,822
39823	03/03/2015	DEERE	John Deere Landscapes	83.63	39,823
39824	03/03/2015	EVANS	David Evans & Associates, Inc	430.60	39,824
39825	03/03/2015	EVERSONS	Everson's Econo Vac, Inc.	15,359.05	39,825
39826	03/03/2015	FRANKEL	Robert Frankel	18.60	39,826
39827	03/03/2015	GALT	John E. Galt	108.75	39,827
39828	03/03/2015	GFOA	Govt Finance Officers Assoc	305.00	39,828
39829	03/03/2015	HART	William Hart	102.00	39,829
39830	03/03/2015	HERITAGE	Heritage Bank	100,438.78	39,830
39831	03/03/2015	HONDAKU	Issaquah Honda Kubota	221.54	39,831
39832	03/03/2015	HONEY	Honey Bucket	473.50	39,832
39833	03/03/2015	HOWARD	Lyman Howard	17.65	39,833
39834	03/03/2015	INTEGRA	Integra Telecom	1,624.91	39,834
39835	03/03/2015	ISSCEDAR	Issaquah Cedar & Lumber	1,814.87	39,835
39836	03/03/2015	KCBLANK	King County Finance	728.00	39,836
39837	03/03/2015	KINGFI	King County Finance A/R	4,536.09	39,837
39838	03/03/2015	MOBERLY	Lynn Moberly	7,500.00	39,838
39839	03/03/2015	NAVAL	NAVSURFWARCENDIV Crane	300.00	39,839
39840	03/03/2015	NOVELTY	Novelty Homes, LLC	41,344.80	39,840
39841	03/03/2015	OSBORN	Osborn Consulting, Inc	5,271.25	39,841
39842	03/03/2015	PACAIR	Pacific Air Control, Inc	936.85	39,842
39843	03/03/2015	PACNWLIF	Pacific NW Life Stories	225.03	39,843
39844	03/03/2015	PACPLANT	Pacific Plants	1,667.69	39,844
39845	03/03/2015	PACSOIL	Pacific Topsoils, Inc	263.46	39,845
39846	03/03/2015	PELLCO	Pellco Construction Inc	97,977.58	39,846
39847	03/03/2015	PIEDMONT	Piedmont Directional Signs	350.00	39,847
39848	03/03/2015	QBS	Quality Business Systems	28.51	39,848
39849	03/03/2015	SAM	Sammamish Plateau Water Sewer	371.09	39,849
39850	03/03/2015	SEQUOYAH	Sequoyah Electric, LLC	5,111.63	39,850
39851	03/03/2015	SIMPLEME	Simple Measures	2,000.00	39,851
39852	03/03/2015	SPRAGUE	SPRAGUE	91.98	39,852
39853	03/03/2015	STAPLES	Staples Advantage	4,920.29	39,853
39854	03/03/2015	SUNBELT	Sunbelt Rentals	1,133.93	39,854
39855	03/03/2015	SUNCADIA	Suncadia LLC	1,000.00	39,855
39856	03/03/2015	TIMMONS	Timmons Group	4,257.50	39,856
39857	03/03/2015	ULINE	ULINE	1,723.86	39,857
39858	03/03/2015	USBANKNA	US Bank N.A.	131.00	39,858
39859	03/03/2015	VALDERRA	Ramiro Valderrama-Aramayo	168.86	39,859
39860	03/03/2015	WEATHER	Weathermet LLC	320.00	39,860
39861	03/03/2015	WESCOM	Wescom	87.60	39,861
39862	03/03/2015	WHPACIFI	WH Pacific, Inc.	36,044.84	39,862
39863	03/03/2015	ZEE	Zee Medical Service	61.16	39,863

Check	Date	Vendor No	Vendor Name	Amount	Voucher
39864	03/03/2015	ZUMAR	Zumar Industries, Inc.	91.10	39,864
				<u>91.10</u>	
				<u>91.10</u>	
Check Total:				355,283.36	
				<u>355,283.36</u>	
				<u>355,283.36</u>	



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Finance IT

**Clearances:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Attorney     | <input type="checkbox"/> Community Development    | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Admin Services          | <input type="checkbox"/> Eastside Fire and Rescue | <input type="checkbox"/> Police                        |
| <input checked="" type="checkbox"/> City Manager | <input checked="" type="checkbox"/> Finance & IT  | <input type="checkbox"/> Public Works                  |

**Subject:** Second reading of an ordinance establishing three alternate positions to the Parks Commission and three alternate positions to the Arts Commission.

**Action Required:** Council adoption of the ordinance or to provide staff with further direction.

**Exhibits:** Draft Ordinance

**Budget:** N/A

**Summary Statement:** This ordinance will establish three (3) alternate, non-voting positions to serve on the Parks Commission and three (3) alternate, non-voting positions to serve on the Arts Commission. Each position will have a term of one year.

**Background:** The Sammamish Parks Commission and Arts Commission each currently have nine (9) Commissioners serving four-year staggered terms. The City Council recognizes that expanding the opportunity to serve on these commissions will allow for more participation by Sammamish's citizens. In doing so, the commissions will benefit from more diverse view points and new skillsets.

This ordinance establishes three (3) alternate positions both the Parks Commission and the Arts Commission. These positions will have the same duties and responsibilities of the "full" commissioners with the exceptions that they will be non-voting positions and will be limited to one-year terms.

The first reading of this ordinance occurred on February 17, 2015.

**Financial Impact:** Additional administrative costs to accommodate these positions will be minimal resulting in little or no fiscal impact to the City.

**Recommended Motion:** Adopt the ordinance establishing three (3) alternate, non-voting positions to serve on the Parks Commission and three (3) alternate, non-voting positions to serve on the Arts Commission.



**CITY OF SAMMAMISH**  
**WASHINGTON**  
**ORDINANCE No. O2015-\_\_\_\_\_**

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**AN ORDINANCE OF THE CITY OF SAMMAMISH, WASHINGTON, AMENDING SECTIONS 2.30.020 AND 2.65.010 OF THE SAMMAMISH MUNICIPAL CODE TO ADD ALTERNATE COMMISSION MEMBERS TO THE SAMMAMISH PARKS AND RECREATION COMMISSION AND THE SAMMAMISH ARTS COMMISSION.**

**WHEREAS**, the City Council approved creating a Parks and Recreation Commission and an Arts Commission to serve as advisory bodies to the City Council; and

**WHEREAS**, the City Council finds it is in the best interest of the City to add three alternate, non-voting members to the Sammamish Parks and Recreation Commission; and

**WHEREAS**, the City Council finds it is in the best interest of the City to add three alternate, non-voting members to the Sammamish Arts Commission; and

**WHEREAS**, the alternate members would have the same duties and responsibilities as the voting Commission members, other than voting authority; and

**WHEREAS**, the alternate members will serve one-year terms;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON DO ORDAIN AS FOLLOWS:**

**Section 1. SMC 2.30.020 (“Parks and Recreation Commission Membership”)**  
**Amended.** Section 2.30.020 of the Sammamish Municipal Code, “Membership,” is hereby amended to read as follows:

**Section 2.30.020 Membership**

(1) Number of Members.

- (a) The parks and recreation commission shall consist of nine **voting** members **and three non-voting alternate members.** **At the discretion of the Chair, a non-voting member(s) may be designated a voting member if there are voting members absent.**
- (b) The current terms for all **voting** positions on the commission shall be staggered as shown in Attachment A.

- (c) Following the completion of each new term established by subsection (1)(b) of this section, the term for each **voting** position shall thereafter be four years and shall commence on February 1<sup>st</sup>. **The term for each non-voting position shall thereafter be one year and shall commence on February 1<sup>st</sup>.**

**Section 1. SMC 2.65.010 (“Arts Commission established – Membership”) Amended.**  
Section 2.65.010 of the Sammamish Municipal Code, “Commission established – Membership” is hereby amended to read as follows:

**Section 2.65.010 Commission established – Membership**

- (1) The Sammamish arts commission, consisting of nine **voting** members **and three non-voting members**, appointed and confirmed by a majority vote of the members of the City council, is established. The term of office **for voting members** shall be four years. **The term of office for non-voting members shall be one year.** Commission **voting** members shall be selected for staggered terms as shown in Attachment C. All subsequent appointments **of voting members** shall be for four years, or for the durations of an unexpired term in the case of an appointment to a vacancy. All commission members’ terms shall expire on January 31<sup>st</sup> and all successive terms shall commence on February 1<sup>st</sup>. **At the discretion of the Chair, a non-voting member(s) may be designated a voting member if there are commissioners absent.**

**Section 2. Severability.** If any section, sentence, clause or phrase of this Ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section sentence, clause or phase of this ordinance.

**Section 3. Effective Date.** This ordinance shall be in full force and effect five (5) days from and after its passage, approval, and publication as provided by law.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 3RD DAY OF MARCH 2015.**

CITY OF SAMMAMISH

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Mayor Thomas E. Vance

Exhibit 1

Attest:

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Melonie Anderson, City Clerk

Approved as to form:

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Michael R. Kenyon, City Attorney

Filed with the City Clerk: February 10, 2015

First Reading: February 17, 2015

Passed by the City Council:

Date of Publication:

Effective Date:

## Exhibit 1



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/24/2015

**Originating Department:** Admin Services

**Clearances:**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Attorney       | <input type="checkbox"/> Community Development    | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Admin Services | <input type="checkbox"/> Eastside Fire and Rescue | <input type="checkbox"/> Police             |
| <input checked="" type="checkbox"/> City Manager   | <input checked="" type="checkbox"/> Finance & IT  | <input type="checkbox"/> Public Works       |

**Subject:** Resolution: Appointing Three Alternate Members to the Arts Commission and three alternate members to the Parks and Recreation Commission

**Action Required:** Adopt resolution

**Exhibits:** 1. Resolution

**Budget:** N/A

**Summary Statement:** Reaffirm appointment of three alternate members to the Sammamish Arts Commission and two alternate members to the Parks and Recreation Commission.

**Background:** At the January 13, 2015 special Council meeting, the City Council directed staff to amend the Arts Commission and Parks and Recreation Commission governing ordinances by adding three alternate positions. At the March 3, 2015 the ordinances were so amended. Accordingly, the alternate positions on the Arts Commission would be filled by the following applicants as voted upon at the January 13, 2015 meeting:

- Rituja Indapure
- Carol Weaks
- Mandagere Shashidhar

Two of the alternate positions on the Parks and Recreation Commission would be filled by the following applicants as voted upon at the January 13, 2015 meeting:

- Sheila Sappington
- Nancy Way

The third position on the Parks and Recreation Commission will be left vacant. All terms will be for one year.

**Financial Impact:** N/A

**Recommended Motion:** Approve the resolution to appoint members fill three 1-year vacancies on the Arts Commission and two 1-year vacancies on the Parks and Recreation Commission.

**CITY OF SAMMAMISH  
WASHINGTON  
RESOLUTION NO. R2015-\_\_\_\_\_**

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**A RESOLUTION OF THE CITY OF SAMMAMISH  
WASHINGTON APPOINTING THREE ALTERNATE  
MEMBERS TO THE SAMMAMISH ARTS COMMISSION  
AND THREE ALTERNATE MEMBERS TO THE  
SAMMAMISH PARKS AND RECREATION  
COMMISSION**

WHEREAS, the Sammamish City Council created a nine-member Arts Commission and established the duties of said Commission; and

WHEREAS, the City Council created a nine-member Parks and Recreation Commission and established the duties of said Commission; and

WHEREAS, the City Council believes that adding three alternate positions to each commission would be beneficial: and

WHEREAS, the City Council solicited applications for the Commission positions; and

WHEREAS, the City Council interviewed candidates at open public meetings occurring on January 6, 2015 and January 13, 2015; and

WHEREAS, the City Council now desires to fill the three alternate positions on the Arts Commission and the Parks and Recreation Commission;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON, DO RESOLVE AS FOLLOWS:**

Section 1. Appointment of Arts Commission Alternates. The City Council hereby appoints the following individuals to the Sammamish Arts Commission for the designated terms hereafter set forth:

Rituja Indapure	Term Expires January 31, 2015
Carol Weaks	Term Expires January 31, 2015
Mandagere Shashidhar	Term Expires January 31, 2015

Section 2. Appointment of Parks and Recreation Commission Alternates. The City Council hereby appoints the following individuals to the Sammamish Parks and Recreation Commission for the designated terms hereafter set forth:

Sheila Sappington	Term Expires January 31, 2015
Nancy Way	Term Expires January 31, 2015

Exhibit 1

Section 3. Severability. Should any section, paragraph, sentence, clause or phrase of this Resolution, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Resolution be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Resolution or its application to other persons or circumstances.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE  
\_\_\_\_ DAY OF MARCH, 2015.**

CITY OF SAMMAMISH

\_\_\_\_\_  
Mayor Thomas E. Vance

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Melonie Anderson, City Clerk

Approved as to form:

\_\_\_\_\_  
Michael R. Kenyon, City Attorney

Filed with the City Clerk: February 25, 2015  
Passed by the City Council:  
Resolution No. R2015-\_\_\_\_\_



**Meeting Date:** March 3, 2015

**Date Submitted:** February 23, 2015

**Originating Department:** Admin Services

**Clearances:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Attorney                  | <input checked="" type="checkbox"/> Community Development | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Admin Services | <input type="checkbox"/> Eastside Fire and Rescue         | <input type="checkbox"/> Police             |
| <input checked="" type="checkbox"/> City Manager   | <input type="checkbox"/> Finance & IT                     | <input type="checkbox"/> Public Works       |

**Subject:** Resolution Appointing one member to the King County Landmarks Commission to represent the City of Sammamish

**Action Required:** Adopt resolution

**Exhibits:**

1. Draft Resolution
2. Letter of Interest from Doug Eglington

**Budget:** n/a

**Summary Statement:** Section SMC 21.10.030 indicates the City Council shall appoint a special member to serve with King County Landmarks Commission which serves as the City of Sammamish's Landmarks Commission. The previous Commissioner, Ella Moore, notified the City that she had been appointed to serve as a county-wide commission and she also recently moved to Issaquah. This resolution will appoint a resident to represent the City of Sammamish on this board. The term will be for three (3) years from date of appointment.

**Background:** Chapter 21.10 *Protection and Preservation of Landmarks* was passed by the City Council on December 16, 2008. SMC Chapter 21.10 was approved in order to implement the Comprehensive Plan Policy ECP-9.3 which states "The City should establish a Landmark Preservation Board", as well as other policies under Comprehensive Plan Goal EC-9 *Recognize and protect historical and cultural resources in the Community*. The ordinance was established to provide a formal procedure in cooperation with King County to place historic cultural, engineering and archaeological objects, structures, sites, and districts on either local, county, state or federal registers. It also creates a procedure to formally recognize those structures, objects and sites and provide for tax incentives to owners of designated properties. The Sammamish representative is only called upon when the landmark designation request is for a structure in Sammamish.

The City advertised for applicants for this Commission starting February 2, 2015 with a deadline of February 25, 2015. Advertisements were placed with the local newspaper and posted on the City's website. One application was received from Doug Eglington. He is a retired King County staffer with 33 years of experience. His last job title was cultural resource specialist with the County Historic

Preservation Program. He is also a current Commissioner on the Sammamish Parks & Recreation Commission and a member of the Sammamish Heritage Society.

**Financial Impact: N/A**

**Recommended Motion:** Approve the resolution appointing Doug Elgington to serve a three year term as Sammamish's representative on the King County Landmarks Commission.

**CITY OF SAMMAMISH  
WASHINGTON  
RESOLUTION NO. R2015-\_\_\_\_\_**

---

**A RESOLUTION OF THE CITY OF SAMMAMISH  
WASHINGTON APPOINTING OF ONE SPECIAL  
MEMBER TO THE KING COUNTY LANDMARKS  
COMMISSION**

WHEREAS, the Sammamish City Council approved SMC Chapter 21.10.030 establishing a King County Landmarks Commission and setting forth the duties of said commission; and

WHEREAS, the City Council desires to appoint a local resident to the Sammamish Landmarks Commission for purposes of considering designation proposals in the City of Sammamish; and

WHEREAS, the City sought applicants for this Commission;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON, DO RESOLVE AS FOLLOWS:**

Section 1. Appointment of Special Commissioner: The City Council hereby appoints Doug Eglinton as a Special Member to the King County Landmarks Commission.

Section 2. Term: The term will commence on date of appointment and will be for three years ending in February 2018. The Special Member may request with one additional three-year term.

Section 2. Severability. Should any section, paragraph, sentence, clause or phrase of this Resolution, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Resolution be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Resolution or its application to other persons or circumstances.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON  
THE \_\_ DAY OF \_\_\_\_\_ 2015**

CITY OF SAMMAMISH

---

Mayor Thomas E. Vance

Exhibit 1

ATTEST/AUTHENTICATED:

---

Melonie Anderson, City Clerk

Approved as to form:

---

Michael R. Kenyon, City Attorney

Filed with the City Clerk: February 23, 2015  
Passed by the City Council:  
Resolution No. R2015-\_\_\_\_\_

## Exhibit 2

February 4, 2015

The Honorable Tom Vance

Mayor, City of Sammamish

Sammamish City Hall

801 – 228<sup>th</sup>

Sammamish, WA 98075

Dear Mayor Vance,

I'm writing to request confirmation as Special Member to the Sammamish Landmark Commission. The Sammamish Heritage Society has recommended that I succeed Ell Moore in this capacity.

As a retired King County staffer with 33 years of experience, my last job title was cultural resource specialist with the county historic preservation program. In that capacity I acted as secretary to the King County Landmarks Commission. More recently I served a consultant to the preservation program assisting in the landmark nomination and designation of the Kirkland Ferry Street Clock and the Delta-White Center Masonic Lodge in Tukwila.

During the Reard/Freed House landmark process I publically supported designation before both the city council and commission.

I hold a Master's degree in public administration from the University of Puget Sound. In addition I have an undergraduate degree from Whitman College with over thirty semester hours in history.

A Sammamish resident since 1986, I have been active in the community as co-founder of the Kiwanis Club, current member of both the YMCA community and Eastside Friends of Seniors boards and current member of the Sammamish Parks and Recreation Commission.

I appreciate your consideration for this appointment and look forward to serving the city as special commissioner.

Sincerely,

*Douglas B. Eglinton*

Douglas B. Eglinton

cc: Ben Yazici, City Manager

Sammamish Heritage Society

## Exhibit 2



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Admin Services

**Clearances:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Attorney                  | <input type="checkbox"/> Community Development    | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Admin Services | <input type="checkbox"/> Eastside Fire and Rescue | <input type="checkbox"/> Police             |
| <input checked="" type="checkbox"/> City Manager   | <input type="checkbox"/> Finance & IT             | <input type="checkbox"/> Public Works       |

**Subject:** Appointment: Pro/Con Committee for an Advisory Ballot Measure regarding granting the powers of Initiative and Referendum to Citizens of Sammamish

**Action Required:** Appoint members to the Pro and Con Committee to prepare statements for the King County Elections Voter's Pamphlet for April 28, 2015 Special Election

**Exhibits:** 1. Resolution R2015-616

**Budget:** n/a

**Summary Statement:** Sammamish Resolution R2015-616, approved on February 3, 2015, authorizes Proposition #2 -Requesting That The King County Director Of Elections Hold A Special Election On April 28, 2015 For The Purpose Of Placing On The Ballot An Advisory Proposition Regarding The Adoption Of The Powers Of Local Initiative And Referendum To The Extent Provided By Law; Further Requesting Publication Of A Local Voters' Pamphlet For Such Ballot Proposition; And Providing For Other Matters Relating Thereto. King County Elections requires each jurisdiction placing a measure on the ballot to appoint up to three members to write a Pro statement supporting the measure and up to three members to write a statement in opposition to the measure. These appointments need to be approved by the City Council at an open public meeting. The names must be submitted to King County Elections no later than March 13, 2015.

**Background:**

After the passage of Resolution R2015-616 the City began the process to recruit members for these Committees including posting a notice on the city website and press releases to the local papers beginning on February 4, 2015. Residents were informed of the Council's intent to create the Committees and they were invited to express their interest by emailing the City Clerk and identifying which committee they would like to be appointed to. The application deadline was February 27, 2015. One person expressed an interest in serving on the Pro Committee and one person volunteered for the Con Committee. They are:

Pro Committee	Harry Shedd
Con Committee	Steve Teichler

If appointed, the names of the appointees will be forwarded to King County Elections. They will each write a statement for the Voter's Pamphlet as well as a rebuttal statement. If necessary, they may enlist the help of other persons, not appointed to the Committee, to help write the statements.

**Financial Impact:** n/a

**Recommended Motion:** Motion to appoint Harry Shedd to the Committee to write Pro statements and Steve Teichler to the Committee to write the Con Statements for the April 28, 2015 Voter's Pamphlet.

**CITY OF SAMMAMISH  
WASHINGTON  
RESOLUTION NO. R2015- 616**

---

**A RESOLUTION OF THE CITY OF SAMMAMISH, WASHINGTON, REQUESTING THAT THE KING COUNTY DIRECTOR OF ELECTIONS HOLD A SPECIAL ELECTION ON APRIL 28, 2015 FOR THE PURPOSE OF PLACING ON THE BALLOT AN ADVISORY PROPOSITION REGARDING THE ADOPTION OF THE POWERS OF LOCAL INITIATIVE AND REFERENDUM TO THE EXTENT PROVIDED BY LAW; FURTHER REQUESTING PUBLICATION OF A LOCAL VOTERS' PAMPHLET FOR SUCH BALLOT PROPOSITION; AND PROVIDING FOR OTHER MATTERS RELATING THERETO.**

WHEREAS, substantial public discussion has taken place regarding the merits of adopting the powers of local initiative and referendum within the City of Sammamish; and

WHEREAS, the Sammamish City Council has expressed a desire to hold a special election on April 28, 2015, in order to place this issue before the voters as an advisory measure;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON DOES RESOLVE AS FOLLOWS:**

**Section 1. Findings.** The City Council finds that the best interests and general welfare of the City of Sammamish would be served by placing before the voters an advisory measure whether to provide the powers of local initiative and referendum within the City of Sammamish.

**Section 2. Call for Special Election on Advisory Measure Regarding the Exercise of Powers of Initiative and Referendum Within the City of Sammamish.** The City Council hereby requests that the Director of Records and Elections of King County, Washington (the "Director of Elections") hold a special election on April 28, 2015, in the manner provided by law, for the purpose of submitting to the qualified electors of the City of Sammamish, an advisory proposition to approve or reject the provision of the powers of local initiative and referendum to the citizens of the City.

**Section 3. Ballot Proposition.** The ballot title for the special election referenced above in Section 2 shall read substantially as follows:

CITY OF SAMMAMISH

ADVISORY PROPOSITION 2  
POWERS OF LOCAL INITIATIVE AND REFERENDUM

The Sammamish City Council is calling for an advisory election whether to provide for the exercise of the powers of local initiative and referendum, to the extent provided by law.

If provided, voters within the City would have the ability to initiate and enact certain types of legislation, and also to repeal or approve certain types of ordinances adopted by the City Council.

Shall these powers of initiative and referendum be provided?

For provision of powers of initiative and referendum.....

Against provision of powers of initiative and referendum.....

**Section 4. Explanatory Statement.** The explanatory statement specified in RCW 29A.32.241 shall be prepared and/or approved by the City Attorney, who shall transmit the same to the King County Elections Department within the time required by law.

**Section 5. Authorizations.** The proper City officials are authorized to perform such duties as are necessary or required by law to ensure that this ballot proposition is submitted to the voters of the City of Sammamish at the April 28, 2015 special election date. All actions taken prior to the effective date of this Resolution and in furtherance of these objectives are hereby ratified and confirmed.

**Section 6. Request for a Local Voters' Pamphlet and Pro/Con Committee Appointments.** The City Council hereby requests that the Director of Elections prepare and distribute a local voters' pamphlet providing information on the foregoing advisory ballot proposition, and the City Council hereby authorizes the use of City funds to pay for publication of the local voters' pamphlet and for the cost of the initiative and referendum advisory election. The pamphlet shall include arguments advocating approval and disapproval of the advisory ballot proposition. In accordance with RCW 29A.32.280, the arguments advocating approval and disapproval of the ballot measure shall be prepared by committees appointed by the Sammamish City Council, or by the Director of Elections pursuant to RCW 29A.32.280 if the Sammamish City Council fails to take such action, not later than March 16, 2015, or as otherwise requested by the Director of Elections. Each committee shall be appointed by March 13, 2015, and be composed of not more than three persons. The committee advocating approval shall be composed of persons known to favor the ballot proposition and the committee advocating disapproval shall be composed of persons known to oppose the ballot proposition.

**Section 7. Filing of Certified Copies.** The City Clerk shall file certified copies of this Resolution with the King County Council and the Director of Elections.

**PASSED BY THE CITY COUNCIL OF THE CITY OF SAMMAMISH,  
WASHINGTON AT A REGULAR MEETING THEREOF THIS 3<sup>RD</sup> DAY OF  
FEBRUARY, 2015.**

CITY OF SAMMAMISH, WASHINGTON

  
\_\_\_\_\_  
Mayor Thomas E. Vance

ATTEST/AUTHENTICATED:

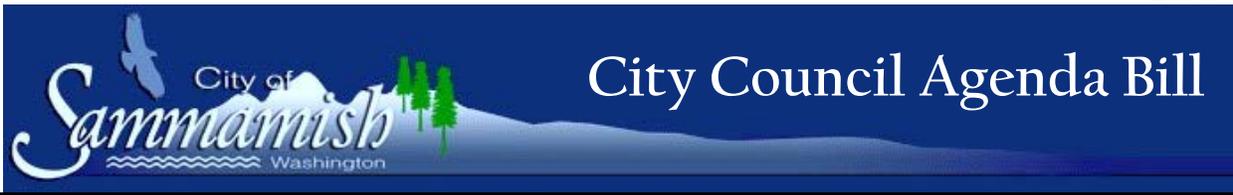
  
\_\_\_\_\_  
Melonie Anderson, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Michael R. Kenyon, City Attorney

Filed with the City Clerk: January 29, 2015  
Passed by the City Council: February 3, 2015  
Resolution No.: R2015-616

Exhibit 1



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Public Works

**Clearances:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Attorney | <input type="checkbox"/> Community Development    | <input type="checkbox"/> Parks & Recreation      |
| <input type="checkbox"/> Admin Services      | <input type="checkbox"/> Eastside Fire and Rescue | <input type="checkbox"/> Police                  |
| <input type="checkbox"/> City Manager        | <input type="checkbox"/> Finance & IT             | <input checked="" type="checkbox"/> Public Works |

**Subject:** Right of Way Transfer and Easement Release from the 244<sup>th</sup> Avenue NE Non-Motorized Project

**Action Required:** Authorize the City Manager to the execute the Quick Claim Deed and Wall Easement Release that were acquired within unincorporated King County during the 244<sup>th</sup> Avenue NE Non-Motorized Project

**Exhibits:**

1. Quick Claim Deed transferring right of way from City of Sammamish to King County
2. Termination of Wall Easement Documents

**Budget:** N/A

**Summary Statement:**

The City constructed non-motorized facilities along 244<sup>th</sup> Avenue NE from NE 8<sup>th</sup> Street to NE 20<sup>th</sup> Street in 2012. The City Council had provided authorization to continue the improvements through the unincorporated King County section known as Mystic Lake. The City obtained right of way and a wall easement from the Mystic Lake property owners during the project design. Although the area was in unincorporated King County, the right of way was dedicated to the City of Sammamish. The wall easement was obtained in anticipation of a retaining wall that was later deleted from the design and is no longer needed.

**Background:**

During the design of the 244<sup>th</sup> Avenue NE non-motorized improvements, the City worked collaboratively with the owners of the area known as the Mystic Lake property. Because they recognized the benefit of the improvements that the City of Sammamish was making adjacent to their property within unincorporated King County, the owners of Mystic Lake dedicated the needed right of way to the City at no cost. Unfortunately, the area was and is still within unincorporated King County and should have been dedicated to King County. If this area, which is within the City's Potential Annexation Area, were to annex into the City of Sammamish all of the right of way would then belong to the City.

In addition to providing the needed public right of way, the owners of Mystic Lake also provided an easement to the City for construction and long term maintenance of a retaining wall that was identified early in design. As the design progressed, the need for the wall was eliminated. Therefore the wall easement is not needed by the City.

**Financial Impact:** N/A

**Recommended Motion:**

Authorize the City Manager to execute the quick claim deed transferring the right of way and the wall easement release that were acquired within unincorporated King County during the 244<sup>th</sup> Avenue NE Non-Motorized project.

Exhibit 1

FILED FOR RECORD AT REQUEST OF

\_\_\_\_\_  
AFTER RECORDING RETURN TO:

ADM-CF-0500  
King County Property Services Division  
King County Administration Building, Rm. 500  
500 Fourth Avenue  
Seattle, WA 98104

Reference: 20111003001465  
Document: Quit Claim Deed  
Grantor: City of Sammamish  
Grantee: King County  
Legal Des: See Exhibit A and B  
Tax ID No: N/A Right-of-Way

**QUIT CLAIM DEED**

The Grantor(s), the City of Sammamish, a Washington municipal corporation, for and in consideration of MUTUAL BENEFITS conveys and quit claims to **KING COUNTY, a political subdivision of the State of Washington**, the following described right-of-way, situated in the County of King, State of Washington:

A portion of the NE ¼ of the NE ¼ of the SE ¼ of section 27 Township 25 North Range 6 East acquired by statutory warranty deed, King County recording number 20111003001465 as described in **Exhibits A and B** attached hereto and made a part hereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

City of Sammamish

\_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_



**EXHIBIT A  
LEGAL DESCRIPTION**

THE WEST 3.50 FEET OF THE EAST 33.50 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 25 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON.

SAID WEST 3.50 FEET BEING THE SAME WEST 3.5 FEET AS DESCRIBED IN WARRANTY DEED AS RECORDED UNDER RECORDING NUMBER 20111003001465, RECORDS OF KING COUNTY, WASHINGTON.

**EXHIBIT B  
DEPICTION**

3.50' STRIP DEDICATED AS RIGHT-OF-WAY  
TO THE CITY OF SAMMAMISH BY REC. NO.  
20111003001465, TO BE QUIT CLAIMED  
TO KING COUNTY.

*PARCEL NO.  
272506902209*

244TH AVE NE



NE 1/4, SE 1/4, SEC. 27, TWP. 25N., RGE. 6E., W.M.



**Mead Gilman & Assoc.**  
Professional Land Surveyors

P.O. BOX 289, WOODINVILLE, WA 98072  
PHONE: (425) 486-1252 FAX: (425) 486-6108

12/22/14 JOB NO. 11074

## Exhibit 2

AFTER RECORDING MAIL TO:

Hans Christiansen  
Toll WA LP  
24515 NE 18<sup>th</sup> Street  
Sammamish, WA 98074-7303

### **TERMINATION OF RETAINING WALL EASEMENT**

**Grantor:** City of Sammamish, a Washington municipal corporation

**Grantee:** Toll WA LP, a Washington limited partnership

**Abbreviated Legal Description:**

**Assessor's Parcel Numbers:** 2725069022

**Reference Number of Released Document:** 20111003001466

**TERMINATION OF RETAINING WALL EASEMENT**

WHEREAS, Mystic Lake, LLC the predecessor in title to Toll WA LP in that real property legally described on **Exhibit A** and depicted on **Exhibit B** attached hereto and incorporated herein (“Burdened Property”) granted a Retaining Wall Easement over the Burdened Property to the City of Sammamish to facilitate the City’s construction of certain right-of-way improvements for the purpose of constructing, repairing, replacing and maintaining a retaining wall, geogrid reinforcement and footings in the excavation and/or embankment in support of the adjacent street which was recorded under King County recording number 20111003001466;

WHEREAS, the City of Sammamish constructed the right-of-way improvements, but the City did not construct a retaining wall because the City determined that a retaining wall was not needed;

WHEREAS, Toll WA LP has received preliminary plat approval for a residential development on real property it owns and which includes the Burdened Property;

WHEREAS, the City of Sammamish agrees and acknowledges that the Retaining Wall Easement is not needed and wishes to relinquish and release all interests in and to the Retaining Wall Easement over the Burdened Property and to terminate the same;

NOW, THEREFORE, the City of Sammamish, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby forever relinquish, abandon, release and terminate all of its interest in and to the Retaining Wall Easement over the Burdened Property.

Dated this \_\_\_ day of \_\_\_\_\_, 201\_.

City of Sammamish

\_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

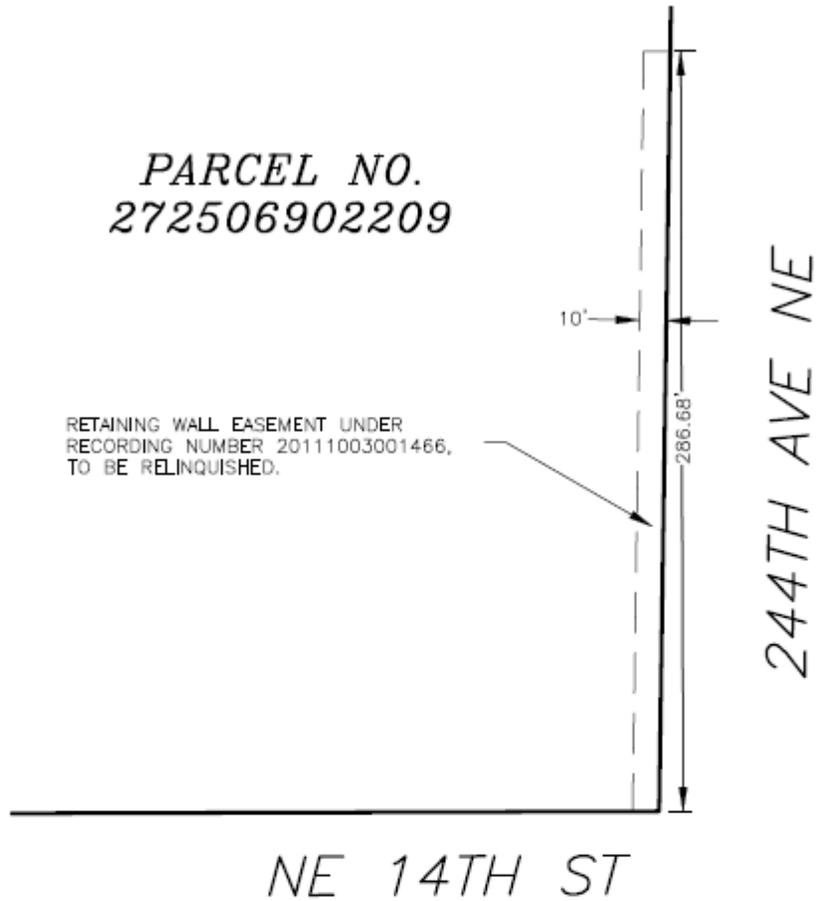


**EXHIBIT A  
BURDENED PROPERTY  
LEGAL DESCRIPTION**

THE WEST 10.00 FEET OF THE EAST 43.50 FEET OF THE SOUTH 286.68 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 27, TOWNSHIP 25 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON;

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

**EXHIBIT B  
DEPICTION OF BURDENED PROPERTY**



NE 1/4, SE 1/4, SEC. 27, TWP. 25N., RGE. 6E., W.M



**Mead Gilman & Assoc.**  
Professional Land Surveyors  
P.O. BOX 289, WOODINVILLE, WA 98072  
PHONE: (425) 486-1252 FAX: (425) 486-6108

## Exhibit 2



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Admin Services

**Clearances:**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Attorney       | <input type="checkbox"/> Community Development | <input type="checkbox"/> Public Safety |
| <input checked="" type="checkbox"/> Admin Services | <input type="checkbox"/> Finance & IT          | <input type="checkbox"/> Public Works  |
| <input checked="" type="checkbox"/> City Manager   | <input type="checkbox"/> Parks & Recreation    |  |

**Subject:** Two-year extension (2016-2017) on the Interlocal Agreement (ILA) between King County and 25 King County cities, including the City of Sammamish, for King County to provide regional animal control, sheltering, and licensing services.

**Action Required:** A motion authorizing the City Manager to sign the two-year extension on the ILA.

**Exhibits:** 1. Agreement to Extend Animal Services Interlocal Agreement Through December 31, 2017

**Budget:** At roughly \$118,000, revenue from Sammamish pet license sales is sufficient to cover the costs associated Sammamish's portion of animal control and shelter costs.

**Summary Statement:**

Seeking Council authorization for the City Manager to sign the agreement between King County and the City of Sammamish to extend the existing animal services Interlocal Agreement through December 31, 2017.

**Background:**

The City of Sammamish, along with 25 other King County cities, contracts with King County for its animal control, sheltering and licensing services. The current Interlocal Agreement (ILA), which took effect on July 1, 2012, runs through December 31, 2015, with the option for a two-year extension through 2017. The attached Agreement would, if approved, exercise that extension.

**Financial Impact:**

At roughly \$118,000, revenues from the sale of pet licenses to Sammamish residents generates sufficient revenues to cover the costs associated with providing animal control and sheltering services to the City of Sammamish.

**Recommended Motion:**

A motion authorizing the City Manager to sign the Agreement to Extend Animal Services Interlocal Agreement Through December 31, 2017.

**AGREEMENT TO EXTEND  
ANIMAL SERVICES INTERLOCAL AGREEMENT  
THROUGH DECEMBER 31, 2017**

This AGREEMENT is made and entered into by and between KING COUNTY, a Washington municipal corporation and legal subdivision of the State of Washington (the "County") and the undersigned Cities ("Contracting Cities").

WHEREAS, the County and each Contracting City entered into an Interlocal Agreement regarding the provision of animal control, sheltering and licensing services for the period of 2013 through 2015 ("Interlocal Agreement"); and

WHEREAS, the Interlocal Agreement took effect on July 1, 2012 and remains in effect through December 31, 2015, unless otherwise extended through December 31, 2017; and

WHEREAS, the Interlocal Agreement provides for a two-year extension of Term in Subparagraph 4.b.; and

WHEREAS, Subparagraph 4.b, section i, states either Party may propose amendments to the Agreement as a condition of an extension; and

WHEREAS, Subparagraph 4.b, section ii, states that nothing in this Agreement shall be construed to compel either Party to agree to an extension or amendment of the Agreement, either on the same or different terms; and

WHEREAS, Subparagraph 4.b, section iii, states that the County agrees to give serious consideration to maintaining the various credits provided to the Contracting City under this Agreement in any extension of the Agreement; and

WHEREAS, the County and Contracting Cities ("the Parties") wish to extend the Interlocal Agreement through December 31, 2017, as contemplated within Section 4 of the Interlocal Agreement;

NOW THEREFORE, in consideration of the promises, covenants and agreements contained in the Interlocal Agreement, as extended, the Parties agree as follows:

1. The Interlocal Agreement shall remain in effect through December 31, 2017 under the same terms and conditions and may not be terminated for convenience.
2. In order to maintain the same terms and conditions, dates within Interlocal Agreement shall reflect the extended 2016 and 2017 period, as set forth in Attachment A.
3. The County may sign an agreement with additional cities for provision of animal services prior to the expiration of the extended Interlocal Agreement, but only if the additional city agreement will not increase the Contracting Cities' costs payable to the County under the Interlocal Agreement.

Exhibit 1

4. The Parties agree that, in light of their decision to now extend the Interlocal Agreement for an additional two year term as provided herein, procedures set forth in Section 4 of the Interlocal Agreement for meeting to discuss the prospect of an extension, for proposing amendments to the Interlocal Agreement during the extended term and for providing notice of intent to extend the Interlocal Agreement are superfluous. The Parties accordingly waive their rights to such procedures.
  
5. This Agreement to extend the Interlocal Agreement may be executed in counterparts by each Contracting City and each such counterpart shall be deemed to be an original instrument, but all such counterparts together shall constitute one instrument.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed effective this \_\_\_\_ day of \_\_\_\_\_, 2015.

**King County**

**City of Sammamish**

\_\_\_\_\_  
Dow Constantine  
King County Executive

\_\_\_\_\_  
Ben Yazici  
City of Sammamish City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Approved as to Form:

Approved as to Form:

\_\_\_\_\_  
Deputy Prosecuting Attorney

\_\_\_\_\_  
Sammamish City Attorney

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## ATTACHMENT A

## RASKC ILA Extension Dates

Section 1(d)	Definition of "Agreement" means this Animal Services Interlocal Agreement for <del>2013-2015</del> <u>2016 and 2017....</u>
Section 4(e)	Limited Reopener and Termination: " If a countywide, voter approved property tax levy for funding some or all of the Animal Services program is proposed that would impose new tax obligations before January 1, <del>2016</del> <u>2018...</u> "
Section 7(c)	ii – " The City may request licensing revenue support from the County in <del>2014 and 2015</del> <u>2016 and 2017...</u> " - "...provision of licensing revenue support in <del>2014 and 2015</del> <u>2016 and 2017...</u> "
Exhibit A, Part II Shelter Services	"During <del>2013-2015</del> <u>2016 and 2017</u> "
Exhibit C, Part 2	
- Bullet #2	"(fixed at 2013 level, payable annually through <del>2015-2017</del> )" "(also fixed at a 2013 level, payable annually through <del>2015-2017</del> )"
- Bullet #3	"In <del>2014 and 2015</del> <u>2016 and 2017...</u> "  ".. Licensing Revenue Support Cities with a licensing Revenue Target over \$20,000/year will be assured such services in <del>2013-2015</del> <u>2016 and 2017</u> "
- Bullet #4	"...of total New Regional Revenues, in <del>2014 and 2015</del> <u>2016 and 2017...</u> "
- Bullet #5	"In Service Years <del>2014 and 2015</del> <u>2016 and 2017...</u> "
Exhibit C4 – Transition Funding Credit, Shelter Credit, Estimated new Regional Revenue	
A. Transition Funding Credit	"..these cities will receive credit at the level calculated for 2013 in the 2010 Agreement for Service Years <del>2013, 2014 and 2015</del> <u>2016 and 2017, ...</u> "
B. Shelter Credit	"A total of \$750,000 will be applied as a credit in each of the Service Years <del>2013-2015</del> <u>2016 and 2017...</u> "
	Table 3 title "Annual Shelter Credit Allocation – <del>2013-2015</del> <u>2016 and 2017</u> "
Exhibit C5 Licensing Revenue Support (E)	"In <del>2014 and 2015</del> <u>2016 and 2017...</u> " and "...Exhibit F with respect to all 3 service years ( <u>2016 and 2017</u> )"
Exhibit C5 Licensing Revenue Support, Table 2	"For Service Year <del>2015-2016</del> <u>and 2017....</u> "
Exhibit C-7	"...Licensing Revenue Support in Service Years <del>2014 or 2015</del> <u>2016 or 2017...</u> "

**ATTACHMENT B**

**King County – Regional Animal Services – Contracting Cities**

Beaux Arts	Maple Valley
Bellevue	Mercer Island
Black Diamond	Newcastle
Carnation	North Bend
Clyde Hill	Redmond
Covington	Sammamish
Duvall	SeaTac
Enumclaw	Shoreline
Issaquah	Snoqualmie
Kenmore	Tukwila
Kent	Woodinville
Kirkland	Yarrow Point
Lake Forest Park	



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Public Works

**Clearances:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Attorney     | <input checked="" type="checkbox"/> Community Development | <input type="checkbox"/> Parks & Recreation      |
| <input type="checkbox"/> Admin Services          | <input type="checkbox"/> Eastside Fire and Rescue         | <input type="checkbox"/> Police                  |
| <input checked="" type="checkbox"/> City Manager | <input type="checkbox"/> Finance & IT                     | <input checked="" type="checkbox"/> Public Works |

**Subject:** Public Hearing for Emergency Ordinance for Historic Plats with Drainage Concerns as referenced by Ordinance #O2015-387

**Action Required:** Hold Public Hearing for the emergency ordinance that established interim development standards for historic plats that drain onto landslide hazard areas.

**Exhibits:** Adopted Ordinance and Associated Map

**Budget:** N/A

**Summary Statement:**

There are historically created plats within Sammamish that were platted before considerations were given to surface and stormwater impacts. Some of these plats drain to landslide hazard areas. Citywide stormwater regulations do not adequately address potential cumulative impacts. The emergency ordinance temporarily enacts interim regulations until permanent regulations can be adopted.

**Background:**

There are a number of historic plats within the City of Sammamish. The platting process occurred before much thought was given to stormwater runoff and its effects. The small and affordable lots within these plats have experienced increasing development pressure, and without a central drainage system the area is prone to erosion and/or landslides.

The citywide stormwater regulations require all projects with over 2,000 square feet of impervious surfaces to discharge stormwater directly to a tightline pipe system. In these historic plats the effect is to make some lots undevelopable due to the absence of a tightline pipe system. Another result is the high number of projects being developed just under the 2,000 square foot threshold. While these smaller footprint homes have less significant stormwater impact when considered individually, there is concern about the cumulative effects of the high number of these projects that are being proposed. Development patterns in these plats within, or just above, the landslide hazard areas have resulted in effective residential densities of six units per acre.

The interim drainage standards require that all new homes in these areas review and adhere to the city's surface water regulations until such time as adequate facilities can be put in place or more protective permanent standards can be developed and adopted.

The emergency ordinance was adopted by City Council on February 3, 2015. It is necessary to hold a Public Hearing on the ordinance within 60 days.

**Financial Impact:**

There is no financial impact directly associated with adoption of this ordinance.

**Recommended Motion:**

Hold Public Hearing for the recently adopted emergency ordinance.

**CITY OF SAMMAMISH  
WASHINGTON**

**ORDINANCE NO. O2015-387**

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**AN ORDINANCE OF THE CITY OF SAMMAMISH,  
WASHINGTON, ESTABLISHING INTERIM  
DEVELOPMENT REGULATIONS AS AUTHORIZED BY  
THE GROWTH MANAGEMENT ACT RELATING TO  
SURFACE WATER MANAGEMENT; PROVIDING FOR  
SEVERABILITY; AND DECLARING AN EMERGENCY**

WHEREAS, within the express terms of the Growth Management Act, the Washington State Legislature has specifically conferred upon the governing bodies of Washington cities the right to establish and adopt interim development regulations; and

WHEREAS, to promote the public health, safety and welfare, the City of Sammamish (the "City") provides for geotechnical and civil engineering review of geo-hazard areas and the comprehensive management of surface and stormwaters, which is done through the implementation of comprehensive and thorough permit review, construction inspection, enforcement, and maintenance; and

WHEREAS, Title 13 of the Sammamish Municipal Code ("SMC") contains development regulations for surface and stormwater management; and

WHEREAS, plats approved prior to 1977 ("historic plats") were not subject to surface and stormwater regulations; and

WHEREAS, the City has landslide hazard areas that are potentially subject to risk of mass movement and susceptible to landslides due to a combination of geologic, topographic, and hydrologic factors; and

WHEREAS, the City has observed that when development occurs on previously vacant lots within historic plats that drain onto landslide hazard areas, there is a greater possibility for deleterious discharges associated with surface and stormwater when the development is not tightlined below the landslide hazard area; and

WHEREAS, drainage review is currently not required for development permits or approvals that would result in less than 2,000 square feet of new impervious surface, replaced impervious surface, or new plus replaced impervious surface; and

WHEREAS, the City has determined that interim development regulations adopted under the provisions of RCW 36.70A.390 are necessary in order to allow adequate time for the City to

effectively analyze and determine if current development regulations and review requirements address the surface and stormwater issues in landslide hazard areas;

WHEREAS, through the adoption of Ordinance No. O2014-373 on July 15, 2014, and amended through Ordinance O2014-474 on October 7, 2014, the City Council adopted interim development regulations relating to surface water management and those interim regulations have now expired;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON, DO ORDAIN AS FOLLOWS:**

**Section 1. Findings of Fact.** The recitals set forth above are hereby adopted as the City Council's initial findings of fact in support of the interim development regulations adopted herein. The City Council may, in its discretion, adopt additional findings after the public hearing referenced in Section 4 of this Ordinance.

**Section 2. Adoption of Interim Zoning Regulations.** The City Council hereby adopts interim development regulations as set forth in Attachment A to this Ordinance amending Section 13.20.020 SMC and Section 1.2.1 of the adopted Surface Storm Water Design Manual.

**Section 3. Effective Duration of Interim Development Regulations.** The interim development regulations set forth in this Ordinance shall be in effect for a period of six (6) months from the effective date of this Ordinance and shall automatically expire at the conclusion of that six-month period unless sooner repealed.

**Section 4. Public Hearing.** The City Council will hold a public hearing at the City Council's regular meeting beginning at 6:30 p.m. on March 3, 2015 or as soon thereafter as the business of the City Council shall permit, in order to take public testimony and to consider adopting further findings of fact.

**Section 5. Severability.** Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 6. Effective Date.** This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption. Pursuant to *Matson v. Clark County Board of Commissioners*, 79 Wn. App. 641, 904 P.2d 317 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the "WHEREAS" clauses, above, all of which are adopted by reference as findings of fact as if fully set forth herein.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 3<sup>RD</sup> DAY OF FEBRUARY, 2015.**

CITY OF SAMMAMISH

  
Mayor Thomas E. Vance

ATTEST/AUTHENTICATED:

  
Melonie Anderson, City Clerk

Approved as to form:

  
Michael R. Kenyon, City Attorney

Filed with the City Clerk:	January 30, 2015
First Reading:	February 3, 2015
Passed by the City Council:	February 3, 2015
Date of Publication:	February 6, 2015
Effective Date:	February 3, 2015

Exhibit 1



**Meeting Date:** March 3, 2015

**Date Submitted:** 2/25/2015

**Originating Department:** Public Works

**Clearances:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Attorney | <input checked="" type="checkbox"/> Community Development | <input type="checkbox"/> Parks & Recreation      |
| <input type="checkbox"/> Admin Services      | <input type="checkbox"/> Eastside Fire and Rescue         | <input type="checkbox"/> Police                  |
| <input type="checkbox"/> City Manager        | <input type="checkbox"/> Finance & IT                     | <input checked="" type="checkbox"/> Public Works |

**Subject:** Surface Water Management – Inglewood Neighborhood

**Action Required:** Public Hearing and First Reading of the Ordinance – No Action Required

- Exhibits:**
1. Proposed Ordinance with Attachments A and B
  2. Planning Commission Recommendation Memorandum

**Budget:** N/A

**Summary Statement:**

The Planning Commission has completed their review of proposed amendments to Title 13 of the Sammamish Municipal Code (SMC) and the Surface Water Design Manual, related to control of stormwater in the Inglewood Hill neighborhood. The Planning Commission is recommending that the City Council adopt the proposed amendments.

**Background:**

The City Council adopted Ordinance No. O2014-373 on July 15, 2014, which was amended through Ordinance O2014-474 on October 7, 2014, establishing interim development regulations relating to surface water management. Following adoption of the emergency ordinance, the City Council requested that the Planning Commission evaluate and consider whether a permanent code amendment was warranted.

The Planning Commission and staff held a public meeting on September 18, 2014 and a public hearing on October 16, 2014. The Planning Commission received verbal and written public comments regarding the proposed ordinance. Following the completion of the public hearing and deliberation, the Planning Commission has recommended that the City Council adopt the permanent code amendments.

**Financial Impact:** N/A

**Recommended Motion:** Open public hearing and take testimony. Second reading scheduled for March 17, 2015



**DRAFT**  
**CITY OF SAMMAMISH**  
**WASHINGTON**  
**ORDINANCE NO. O2015-\_\_\_\_\_**

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**AN ORDINANCE OF THE CITY OF SAMMAMISH, WASHINGTON, ADOPTING PROVISIONS RELATED TO SURFACE WATER MANAGEMENT IN THE SURFACE WATER DESIGN MANUAL AND AS ALSO CODIFIED INTO CHAPTER 20 OF TITLE 13 OF THE SAMMAMISH MUNICIPAL CODE**

WHEREAS, the City incorporated in August of 1999;

WHEREAS, the City Council adopted the City’s Comprehensive Plan on September 16, 2003, and the City has enacted zoning consistent with the comprehensive plan; and

WHEREAS, the City Council adopted the Sammamish Municipal Code on October 7, 2003 and subsequent revisions have been made since that time; and

WHEREAS, Title 13 of the Sammamish Municipal Code (“SMC”) contains development regulations for surface and stormwater management; and

WHEREAS, plats approved prior to 1977 (“historic plats”) were not subject to surface and stormwater regulations; and

WHEREAS, the City has landslide hazard areas that are potentially subject to risk of mass movement and susceptible to landslides due to a combination of geologic, topographic, and hydrologic factors; and

WHEREAS, the City has observed that when development occurs on previously vacant lots within historic plats that drain onto landslide hazard areas, there is a greater possibility for deleterious discharges associated with surface and stormwater when the development is not tightlined below the landslide hazard area; and

WHEREAS, drainage review is currently not required for development permits or approvals that would result in less than 2,000 square feet of new impervious surface, replaced impervious surface, or new plus replaced impervious surface; and

WHEREAS, through the adoption of Ordinance No. O2014-373 on July 15, 2014, and amended through Ordinance O2014-474 on October 7, 2014, the City Council adopted interim development regulations relating to surface water management and those interim regulations are expected to expire in 2015;

WHEREAS, the City Council held a public hearing on March 3, 2015 and received public testimony related to the adoption of the proposed permanent regulations set forth herein; and interim development regulations relating to surface water management

WHEREAS, a State Environmental Policy Act (SEPA) Determination of Non Significance for the proposed permanent regulations was issued on February 17, 2015; and

WHEREAS, in accordance with RCW 36.70A, a request for expedited review was received by the State of Washington Department of Commerce on October 24, 2014 and was granted expedited review on November 10, 2014; and

WHEREAS, the public process for the proposed permanent regulations has provided for public participation opportunities at public meetings and hearings before the Planning Commission and City Council between September of 2014 and March of 2015; and

WHEREAS, the Planning Commission held public meetings and public hearings on September 18 and October 16, 2014 and forwarded a recommendation to permanently amend Section 13.20.020 SMC and Section 1.2.1 of the adopted Surface Water Design Manual to further regulate and adopt standards for surface water management to the City Council on March 3, 2015; and

WHEREAS, the City Council considered the proposed surface water management regulations at a City Council public hearing on March 3, 2015, and

WHEREAS, the City Council considered the Planning Commission's recommendation, public comment, and other available information.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAMMAMISH, WASHINGTON, DO ORDAIN AS FOLLOWS:**

**Section 1. Adoption of the Surface Water Management regulations.** The Surface Water Management regulations as set forth in Attachment "A" to this ordinance are hereby adopted.

**Section 2. Codification of the Surface Water Management regulations.** The City Council authorizes the Community Development Director and City Clerk to codify the regulatory provisions of this ordinance into Section 13.20.020 SMC and Section 1.2.1 of the adopted Surface Storm Water Design Manual for ease of use and reference.

**Section 3. Adoption of Historic Plat map.** The Historic Plat map as set forth in Attachment "B" to this ordinance is hereby adopted.

**Section 4. Interpretation.** The City Council authorizes the Community Development Director to administratively interpret these provisions as necessary to implement the intent of the Council.

**Section 5. Severability.** Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 6. Effective Date.** This ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 3RD DAY OF MARCH 2015.**

CITY OF SAMMAMISH

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Mayor Thomas E. Vance

ATTEST/AUTHENTICATED:

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Melonie Anderson, City Clerk

Approved as to form:

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Michael R. Kenyon, City Attorney

Filed with the City Clerk: February 25, 2015  
Public Hearing: March 3, 2015  
First Reading: March 3, 2015

## Exhibit 1

Public Hearing:

Second Reading:

Passed by the City Council:

Date of Publication:

Effective Date:

1 **Stormwater Development Regulations – Inglewood**

2  
3  
4 **SMC 13.20.020 Drainage review – When required – Type**

5 (1) Drainage review is required when any proposed project is subject to a City of Sammamish  
6 development permit or approval and:

7 (a) Would result in ~~2,000~~<sup>5002,000</sup> square feet or more of new impervious surface, replaced  
8 impervious surface or new plus replaced impervious surface; or

9 (a.1) Would result in 500 square feet or more of new impervious surface, replaced  
10 impervious surface or new plus replaced impervious surface with an Historic Plat as defined  
11 and mapped in Attachment B; or

12 (b) Would involve 7,000 square feet or more of land disturbing activity; or

13 (c) Would construct or modify a drainage pipe or ditch that is 12 inches or more in size or  
14 depth or receives surface and stormwater runoff from a drainage pipe or ditch that is 12  
15 inches or more in size or depth; or

16 (d) Contains or is adjacent to a flood hazard area as defined in SMC Title 15 or 21A; or

17 (e) Is located within a critical drainage area; or

18 (f) Is a redevelopment project proposing \$100,000 or more of improvements to an existing  
19 high-use site; or

20 (g) Is a redevelopment project on a site in which the total of new plus replaced impervious  
21 surface is 5,000 square feet or more and whose valuation of proposed improvements,  
22 including interior improvements and excluding required mitigation and frontage  
23 improvements, exceeds 50 percent of the assessed value of the existing site improvements.

24 (2) The drainage review for any proposed project shall be scaled to the scope of the project’s  
25 size, type of development and potential for impacts to the regional surface water system to  
26 facilitate preparation and review of project applications. If drainage review for a proposed  
27 project is required under subsection (1) of this section, the City shall determine which of the  
28 following drainage reviews apply as specified in the Surface Water Design Manual:

29 (a) Small project drainage review;

30 (b) Targeted drainage review;

31 (c) Full drainage review; or

32 (d) Large project drainage review. (Ord. O2011-304 § 1 (Att. A))

1 **Surface Water Design Manual**

2  
3 **1.2.1 CORE REQUIREMENTS #1:**  
4 **DISCHARGE AT THE NATURAL LOCATION**

5  
6 ...

7  
8 **DISCHARGE REQUIREMENTS**

9 Proposed projects must comply with the following discharge requirements (1, 2, and 3) as  
10 applicable:

11 ...

12  
13  
14 2. IF a proposed project or any **natural discharge area** within a project is located within a  
15 historic plat<sup>1</sup> as defined and mapped in Attachment B or Landslide Hazard Drainage Area<sup>2+22</sup>  
16 and, in fact, ultimately drains over the erodible soils of a SAO-defined landslide hazard area  
17 with slopes steeper than 15%, THEN a **tightline system must be provided** through the  
18 landslide hazard area to an acceptable discharge point unless one of the following  
19 exceptions applies. The tightline system must comply with the design requirements in Core  
20 Requirements #4 and in Section 4.2.2 unless otherwise approved by DDES. Drainage  
21 easements for this system must be secured from downstream property owners and  
22 recorded prior to engineering plan approval.

23  
24 **Exceptions:** A tightline is not required for any **natural discharge location** where one of the  
25 following conditions can be met:

- 26  
27 a) Less than 5002,000 square feet of new impervious surface will be added within the  
28 **natural discharge area**, OR  
29  
30 b) All runoff from the **natural discharge area** will be infiltrated for runoff events up to and  
31 including the 100-year event, OR

32  
33 ~~c) The developed conditions runoff volume<sup>2</sup> from the natural discharge area is less than~~  
34 ~~50% of the existing conditions runoff volume from other areas draining to the location~~

---

<sup>1</sup> Historic plats are plats approved prior to 1977 that created separate lots as defined in SMC Title 19A smaller than 5,000 square feet.

<sup>2+ 22</sup> Landslide Hazard Drainage Areas are areas mapped by the County where it has been determined that overland flows from new projects will pose a significant threat to health and safety because of their close proximity to SAO-defined landslide hazard areas that are on slopes steeper than 15% (see Definitions Section for a more detailed definition of SAO landslide hazard areas). Such areas are delineated on the Landslide Hazard Drainage Areas map adopted with this manual (see map pocket on inside of back cover).

<sup>2</sup> For the purposes of applying this exception, the developed conditions runoff volume is the average annual runoff volume as computed with KCRTS per Chapter 3. Any areas assumed not to be cleared when computing the developed

Exhibit 1

Attachment A

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~~where runoff from the natural discharge area enters the landslide hazard area onto slopes steeper than 15%, AND the provisions of Discharge Requirement 1 are met, OR~~

c) DDES determines that a tightline system is not physically feasible or will create significant adverse impact based on a soils report by a geotechnical engineer.

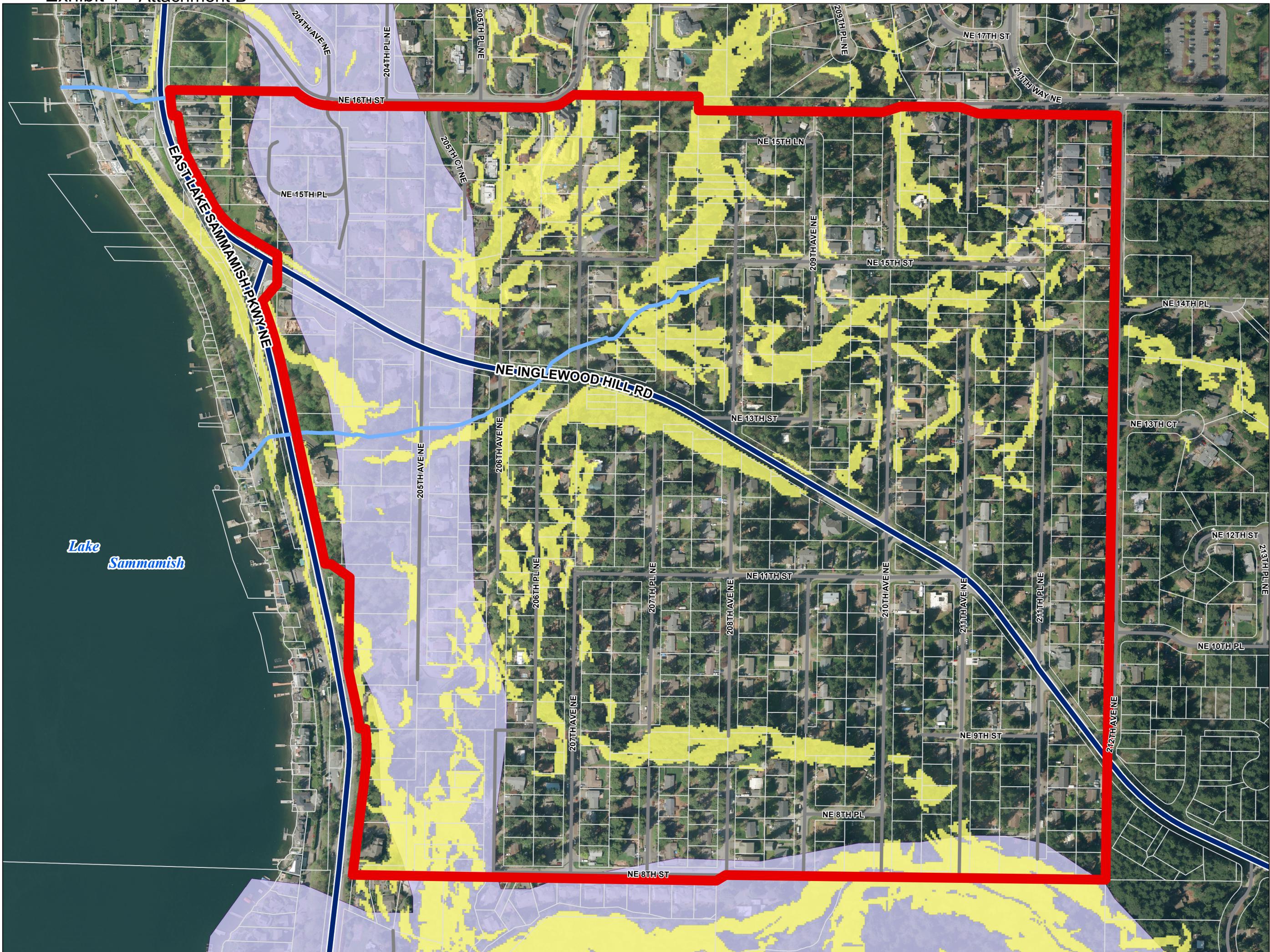
...

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~~conditions runoff volume must be set aside in an open space tract or covenant in order for the proposed project to qualify for this exception. Preservation of existing forested areas in Landslide Hazard Drainage Areas is encouraged.~~

# Exhibit 1

Attachment A







## Planning Commission

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801 228<sup>th</sup> Avenue SE • Sammamish, WA 98075 • Phone: 425.295.0500 • Fax: 425.295.0600 •  
web: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

TO: City Council

February 10, 2015

FM: Ryan Kohlmann, Chair

RE: Recommendation for Stormwater Development Regulations - Inglewood

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On behalf of the Planning Commission, I am pleased to transmit the Commission's recommendations for the amendments to the Sammamish Municipal Code related to Stormwater Development Regulations in the Inglewood neighborhood. The recommended amendment requires that development within the Inglewood Hill neighborhood, which will result in more than 500 square feet of new impervious surface, comply with the requirements of the Landslide Hazard Drainage Area established in the Sammamish Surface Water Design Manual. The Landslide Hazard Drainage Area generally sets forth two options for regulating drainage discharge – pipe the stormwater drainage to a point where it won't create problems or infiltrate the storm water such that a zero increase in stormwater leaving the development site results.

The Planning Commission was asked to review a permanent change to the Stormwater Development regulations, following the adoption of an emergency ordinance requiring increased drainage review for development in Inglewood. The Planning Commission first concluded that an amendment to the Stormwater Development regulations were necessary, and then evaluated appropriate drainage review threshold and associated drainage standards.

The Planning Commission and staff held a public meeting on September 18, 2014 and a public hearing on October 16, 2014. The Planning Commission received and considered written and verbal public comment regarding the proposed ordinance. Following the public hearing, the Planning Commission **unanimously recommends** that the City Council adopt the proposed Stormwater Development Regulations for Inglewood.

Staff provided a summary of the basis for the emergency ordinance requiring increased drainage review and control within Inglewood, and the standards established by the City Council. Based upon this information, the Planning Commission's recommended draft essentially recommends permanent adoption of the emergency ordinance.

The Planning Commission considered a number of aspects of the proposed amendments, including, but not limited to:

1. The relative risk associated with the failure to adopt the proposed regulations;
2. The appropriate threshold for requiring drainage review;
3. The effect of the regulation once an anticipated stormwater pipeline was installed to serve Inglewood;
4. The feasibility of infiltration on Inglewood Hill; and
5. The number of properties affected by the new regulations and the effect of the new regulations on the cost of construction.

Thank you for your consideration of our recommendations. If you have any questions, please contact Jeffrey Thomas at 425.295.0520 or [jthomas@sammamish.us](mailto:jthomas@sammamish.us)

## Exhibit 2