



# STUDY SESSION NOTES

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## Committee of the Whole May 18, 2015

Mayor opened the study session of the Sammamish City Council at 6:30 p.m.

### **Public Comment**

*This is an opportunity for the public to address the Council. Three-minutes limit per person or 5 minutes if representing the official position of a recognized community organization.*

Ilene Stahl, 21553 SE 28<sup>th</sup> Lane, Representing Friends of Pine Lake, She spoke regarding the Comprehensive Plan update. They are disappointed that none of the public comment was incorporated into the plan.

### ➤ **Presentation:** East Lake Sammamish Trail

Assistant City Manager/Public Works Director Laura Philpot gave the staff report and showed a PowerPoint (available on the City's website at [www.sammamish.us](http://www.sammamish.us)).

### **Public Comment**

Arul Menezes, 3145 E. Lake Sammamish Lane SE, Spoke regarding the East Lake Sammamish Trail. He feels there are sections of the trail that could be narrowed to reduce impacts to sensitive areas and trees.

Jan Bird, 3310 221<sup>st</sup> Avenue SE, She would like to see the trail kept as wide as possible. She would also like to see some rest areas built along the trail.

John Tremble, 2813 194<sup>th</sup> Place SE, He was very supportive of the new trail and hopes that progress on the trail continues.

Don Bacic, PO Box 21565, Seattle, He reminded everyone that the population using this trail will increase greatly in the next ten years.

Gene Morel, 2933 E. Lake Sammamish Parkway, He does not think that King County will work with the City and residents on the trail.

Tom Hornish, Representing Sammamish Home Owners Group (SHO), This group supports the trail but has some concerns about the implementation process.

Reed Brown, 3139 E Lake Sammamish Shore Lane SE, He is concerned with King County's handling of the stormwater runoff. He thanked the City for their support.

**Topics**

- **Klahanie:** Annexation Plan
- **Update:** 2015 Comprehensive Plan
- **Questions & Answers:** Land Use, Housing, Transportation, Capital Facilities & Utilities

**Adjournment**

9:10 pm