



MINUTES

Planning Commission Special Meeting

6:30 PM - December 12, 2019

City Hall Council Chambers, Sammamish, WA

Commissioners Present:

Chair Mark Baughman, Planning Commissioner, Position 6
Vice-Chair Eric Brooks, Planning Commissioner, Position 1
Larry Crandall, Planning Commissioner, Position 5
Josh Amato, Planning Commissioner, Position 4
Mark Lewis, Planning Commissioner, Position 3
Roisin O'Farrell, Planning Commissioner, Position 2
Rituja Indapure, Planning Commissioner, Position 7

Commissioners Absent:

Staff Present:

Director of Community Development David Pyle
City Engineer Andrew Zagars
Principal Planner Dennis Osborn
Office Assistant Jaclyn Montanana

CALL TO ORDER

Chair Baughman called the Sammamish Planning Commission meeting to order at 6:32 PM.

ROLL CALL

Roll was called.

APPROVAL OF AGENDA

Motion to approve the agenda for December 12, 2019 as distributed.

Motion passed with no objections.

APPROVAL OF MINUTES

Motion to approve the November 7, 2019 minutes as distributed.

Motion carried with no objections.

PUBLIC COMMENT - NON AGENDA

No public comment.

OLD BUSINESS

Workshop: Wireless/Small Cell Technology Regulation Update

Dennis Osborn, Principal Planner, gave a presentation regarding the Wireless/Small Cell Technology Regulation Update.

NEW BUSINESS

PUBLIC COMMENT - AGENDA

Greggory Busch - Wireless Policy Group representing AT&T
Topic: Wireless Communication Facilities Code

Devandra Maharaj - Verizon Wireless
Topic: Wireless Communication Facilities Code

MOTION: Larry Crandall moved to extend the meeting time until 8:40pm. Vice-Chair Eric Brooks seconded. Motion carried unanimously 7-0.

ADJOURNMENT

MOTION: Vice-Chair Eric Brooks moved to adjourn. Josh Amato seconded. Motion carried unanimously 7-0.

Meeting adjourned at 8:36 p.m.

LONG TERM CALENDAR



MINUTES

Planning Commission

6:30 PM - November 7, 2019

City Hall Council Chambers, Sammamish, WA

Commissioners Present:

Vice-Chair Eric Brooks, Planning Commissioner, Position 1
Larry Crandall, Planning Commissioner, Position 5
Josh Amato, Planning Commissioner, Position 4
Roisin O'Farrell, Planning Commissioner, Position 2
Rituja Indapure, Planning Commissioner, Position 7

Commissioners Absent:

Chair Mark Baughman, Planning Commissioner, Position 6
Mark Lewis, Planning Commissioner, Position 3

Staff Present:

Director of Community Development David Pyle
Planning Manager Kellye Hilde
Transportation Planner Doug McIntyre
Senior Management Analyst Miryam Laytner
Management Analyst Sara Estiri
Office Assistant Jaclyn Montanana

CALL TO ORDER

Vice Chair Brooks called the Sammamish Planning Commission meeting to order at 6:30 PM.

ROLL CALL

Roll was called.

APPROVAL OF AGENDA

Motion to approve the agenda for November 7, 2019 as distributed.

Motion carried with no objections.

APPROVAL OF THE MINUTES

Motion to approve the October 17, 2019 minutes as distributed.

Motion carried with no objections.

PUBLIC COMMENT - NON AGENDA

No public comment.

OLD BUSINESS

2020 Comprehensive Plan and Sammamish Municipal Code Development Regulations Docket Requests

Miryam Laytner, Senior Management Analyst, and Sara Estiri, Management Analyst, gave a presentation regarding the 2020 Comprehensive Plan and Sammamish Municipal Code Development Regulations Docket Requests.

PUBLIC COMMENT - AGENDA

Paul Stickney - 22626 NE Inglewood Hill Rd Sammamish, WA 98074

Topic: 2020 Comprehensive Plan and Sammamish Municipal Code Development Regulations Docket Requests

Mary Wictor - 408 208th Ave NE Sammamish, WA 98074

Topic: 2020 Comprehensive Plan and Sammamish Municipal Code Development Regulations Docket Requests

MOTION: Larry Crandall moved to moved to recommend to City Council the approval of the 2020 docket requests as presented by staff at the November 7, 2019 Public Hearing. Rituja Indapure seconded. Motion carried unanimously 5-0 with Chair Mark Baughman and Mark Lewis absent.

ADJOURNMENT

MOTION: Larry Crandall moved to adjourn. Rituja Indapure seconded. Motion carried unanimously 5-0 with Chair Mark Baughman and Mark Lewis absent.

Adjourned at 7:37 P.M.

LONG TERM CALENDAR
