



## **AGENDA**

### **City Council Special Study Session with the YMCA**

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**6:30 PM - Monday, October 28, 2019**

City Hall Council Chambers, Sammamish, WA

#### **CALL TO ORDER**

**6:30 pm**

#### **TOPICS**

1. Discussion: YMCA Operations at the Sammamish Community and Aquatic Center

#### **EXECUTIVE SESSION – IF NECESSARY**

#### **ADJOURNMENT**

**8:30 pm**

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.