



MINUTES

Planning Commission Regular Meeting

6:30 PM - April 19, 2018

City Hall Council Chambers, Sammamish, WA

Commissioners Present:

Chair Shanna Collins, Planning Commissioner, Position 3
Vice Chair Larry Crandall, Planning Commissioner, Position 4
Eric Brooks, Planning Commissioner, Position 1
Roisin O'Farrell, Planning Commissioner, Position 2
Jane Garrison, Planning Commissioner, Position 5
Mark Baughman, Planning Commissioner, Position 6
Rituja Indapure, Planning Commissioner, Position 7

Commissioners Absent:

Staff Present:

Jeff Thomas, Director of Community Development
Kellye Hilde, Planning Manager
Cheryl Paston, Deputy Director of Public Works
Doug McIntyre, Senior Planner
David Goodman, Management Analyst
Charlotte Archer, City Attorney
Kevin Johnson, Planning Commission Coordinator

CALL TO ORDER

Chair Collins called the Sammamish Planning Commission meeting to order at 6:30 PM.

ROLL CALL

Roll was called.

APPROVAL OF AGENDA

MOTION: Vice Chair Larry Crandall moved to approve the April, 19, 2018 meeting agenda as distributed. Roisin O'Farrell seconded. Motion carried unanimously 7-0.

APPROVAL OF THE MINUTES

April 5, 2018 Joint Planning Commission and Human Services Meeting Minutes

MOTION: Roisin O'Farrell moved to approve the minutes as distributed. Eric Brooks seconded. Motion carried unanimously 7-0.

PUBLIC COMMENT - NON AGENDA

Mary Wictor - 408 208th Ave NE

Topic - City Character

Paul Stickney - 504 228th Ave SE

Topic - Transportation Master Plan

OLD BUSINESS

Public Hearing - Sign Code Update ([Bookmarked Video Link](#))

Doug McIntyre, Senior Planner, David Goodman, Senior Management Analysis and Charlotte Archer, City Attorney presented a summary of substantive changes to the sign code.

PUBLIC COMMENT

Mary Wictor - 408 208th Ave NE

Topic - Sign Code

Paul Stickney - 504 228th Ave SE

Topic - Sign Code

Chair Collins read two written public comments from Eastlake High School and CWU Sammamish.

PUBLIC COMMENT CLOSED

COMMISSION BEGAN DELIBERATION

MOTION: Jane Garrison moved to recommend to City Council to adopt proposed amendments to chapters 21A.15, 21A.45, 21B.15, 21B.45, & 23.10 of the Sammamish Municipal Code with limited electronic reader boards. Vice Chair Larry Crandall seconded. Motion was amended as shown below.

MOTION: Rituja Indapure moved to amend the main motion to require electronic reader boards to be turned off between the hours of 10:00 PM and 6:00 AM. Vice Chair Larry Crandall seconded. Motion carried 4-3 with Chair Shanna Collins, Vice Chair Larry Crandall, and Eric Brooks dissenting.

MOTION: Jane Garrison moved to amend the main motion to limit the height of electronic reader boards to 12 feet from grade. Vice Chair Larry Crandall seconded. Motion carried 5-2 with Chair Shanna Collins and Eric Brooks dissenting.

MOTION: Chair Shanna Collins moved to recommend to City Council to adopt proposed amendments to chapters 21A.15, 21A.45, 21B.15, 21B.45, & 23.10 of the Sammamish Municipal Code with limited electronic

reader boards as amended. Vice Chair Larry Crandall seconded. Motion failed 2-5 with Chair Shanna Collins, Eric Brooks, Roisin O'Farrell, Jane Garrison, and Mark Baughman dissenting.

MOTION: Mark Baughman moved to recommend to City Council to adopt proposed amendments to chapters 21A.15, 21A.45, 21B.15, 21B.45, & 23.10 of the Sammamish Municipal Code as presented with the no electronic reader board option. Vice Chair Larry Crandall seconded. Motion carried 6-1 with Rituja Indapure dissenting.

NEW BUSINESS

Work Session - Traffic Concurrency and Level of Service ([Bookmarked Video Link](#))

Deputy Director Cheryl Paston and Fehr & Peers Traffic Consultant Kendra Breiland presented an introduction and overview of Transportation Concurrency and Level of Service.

PUBLIC COMMENT - AGENDA

No Public Comment

ADJOURNMENT

MOTION: Eric Brooks moved to adjourn the meeting.

Roisin O'Farrell seconded. Motion carried unanimously 7-0.

The meeting was adjourned at 9:14 PM.

Chair: Shanna Collins

PC Coordinator: Kevin Johnson

[Video Audio Record 4/19/2018](#)

Roberts Rules of Order applied: [RONR (10TH Edition)]