



# CITY COUNCIL RETREAT

Thursday, January 31 to Saturday, February 2, 2013  
Suncadia Lodge, 3600 Suncadia Trail, Cle Elum, WA

## AGENDA

### THURSDAY, JANUARY 31

- |             |   |             |
|-------------|---|-------------|
| 6:00pm      | <b>DINNER</b> .....   | Barich Room |
| 7:15-9:00pm | <b>COUNCIL TEAM BUILDING SESSION</b> .....  | Barich Room |
|             | <ul style="list-style-type: none"><li>• Open Mic (any topic any council member wishes to discuss)</li></ul> |             |

### FRIDAY, FEBRUARY 1

- |                |  |             |
|----------------|--|-------------|
| 7:00-8:00am    | <b>BREAKFAST</b> .....   | Miller Room |
| 8:00am-12:00pm | <b>COUNCIL/STAFF TEAM BUILDING</b> .....   | Miller Room |
| 12:00pm        | <b>LUNCH</b> .....   | Barich Room |
| 1:00pm-5:00pm  | <b>COUNCIL/STAFF TEAM BUILDING</b> .....   | Miller Room |
| 5:00pm         | <b>BREAK</b>   |             |
| 6:30-7:30pm    | <b>DINNER</b> .....  | Barich Room |
| 7:30pm         | <b>DISCUSSION</b> .....  | Miller Room |
|                | <ul style="list-style-type: none"><li>• Council Committees and Memberships</li></ul> |             |

## SATURDAY, FEBRUARY 2

7:15-8:00am	<b>BREAKFAST</b> .....	Miller Room
8:00-10:00am	<b>COUNCIL/STAFF WORK SESSION</b> .....	Miller Room
10:00-10:15am	<b>BREAK</b>	
10:15am-1:00pm	<b>COUNCIL/STAFF WORK SESSION</b> .....	Miller Room

### **I. Economic Development**

- a. Developing an Economic Development Plan
  - 1) Council's role in the visioning
- b. Town Center Infrastructure
  - 1) Budget
  - 2) Criteria for expending City funds
- c. Town Center Contacts
- d. Regency's Sammamish Highlands Shopping Center Remodel
- e. Discussion

### **II. Fire Services - Progress update on Eastside Fire and Rescue Partner Negotiations**

- a. Background and Timeline
- b. Service Delivery Committee
- c. Funding Formula Committee
- d. Discussion

### **III. Environmentally Critical Areas (ECA) Code Update Process**

- a. Background
  - 1) Planning Commission Process
  - 2) Public Input
- b. Council Process
  - 1) Timeline
  - 2) Public Input
- c. Discussion

### **IV. Other**

1:00pm **BOX LUNCH TO GO**