

**CITY OF SAMMAMISH  
CITY COUNCIL AGENDA  
STUDY SESSION  
SEPTEMBER 15, 1999**

**Wednesday, September 15, 1999, 7:30 p.m., 482 228<sup>th</sup> Ave. N.E., Sammamish, WA**

**OPEN STUDY SESSION**

- 1. Roads Capital Improvement Program (CIP) Agreement with King County**
- 2. Landmark Preservation Presentation, King County**
- 3. Parks and Recreation Advisory Commission – Human Services Committee**
- 4. Briefing on new North/South transportation corridor – Transportation Committee**
- 5. Review School Impact Fees**
- 6. Council Rules of Procedure**